

OFFICE OF THE EXECUTIVE DIRECTOR

| TO:      | H-GAC Board of Directors |
|----------|--------------------------|
| SUBJECT: | Board Report             |
| FROM:    | Chuck Wemple             |
| DATE:    | March 15, 2023           |

I'm looking forward to seeing each of you at our Board of Directors Meeting next week. I encourage you to attend the March meeting in person if possible. We will maintain a Zoom option this month for those who wish to remain remote. A summary of the March Board packet is included below.

**Consent Agenda** – The consent agenda includes nine items that are routine, continuation of ongoing activities, and/or opportunities to expand our service to the region. The combined items represent just over \$1.8 million in contracts.

We have an opportunity to continue our provision of a robust database of business and residential data to local governments, 9-1-1 programs, and state agencies. H-GAC ensures the data remains secure and maintains a data use agreement with our partners. Our contract with the data provider is up for annual renewal in the amount of \$51,450.

We have two Human Services projects ready for your consideration. The first project is partnering with Manvel Economic Development Corporation to help provide equipment for students in the Alvin Independent School District dental assistant program; total amount is \$91,253. The second project is with private sector to help unemployed former retail workers complete their Medical Assistant certification and transition to employment upon completion of their training. Total amount is \$85,000.

We are excited to begin the Chambers County Transportation Thoroughfare Plan. The plan will provide guidance on configuring the transportation system and roadway networks to support the County's future needs. The plan requires coordination with adjacent counties. Contract amount is \$400,000.

The meeting this month includes discussion and possible action on one of the contracts for our office renovation; furnishings in the amount of approximately \$1.2 million.

The consent agenda also includes approval of updates to the Board Committees list; resolutions recognizing April as Fair Housing Month and recognizing April 9-15 as National Public Safety Telecommunicators Week; as well as the February 2023 Board Meeting minutes.

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Legislative Committee – will meet at 8:30 a.m. to receive an update on the 88th Legislative Session. Members of the committee will receive a committee agenda and meeting notice, in addition to the general Board meeting packet.

**Finance and Budget Committee – will meet at 9:30 a.m.** to consider the monthly financial report and finance-related items on the Board agenda. Members of the committee will receive a committee agenda and meeting notice.

**Human Services** – We maintain a strong process for financial monitoring of our offices and partners across the 13-county Workforce System. We are recommending renewal of our contracts with Christine Nguyen, CPA and Weaver and Tidwell, L.L.P. Both firms have provided excellent service for the past four years. Combined total contract amount is \$1,100,000.

H-GAC has received additional funds from the Texas Health and Human Services Commission to provide congregate and home delivered meals to seniors in our 12-county service area. Harris County maintains a standalone program. Recommended contractors are in good standing and have capacity to provide additional services this year. Amended amount is \$2,080,487 with a total contract amount of \$6,184,406.

**Resolution** – This month, we have a resolution honoring the service of METRO President and Chief Executive Officer Tom Lambert to the region. Mr. Lambert is retiring after almost 45 years with METRO.

**Spotlight** – Our spotlight this month will focus on the Data Analytics and Research team.

**Legislative Update** – We will have a report on the legislative session, which started in January.

**Chief Operating Officer** – We will have an update on current and upcoming activities regarding agency operations.

**Executive Director's Report** – I will provide an overview of our 2022 End-of-Year Report, as well as other current and upcoming activities.

I appreciate your engagement and deliberation on the important action items before us. Please contact me if you have any questions or would like to discuss any of the agenda items.



#### AGENDA HOUSTON-GALVESTON AREA COUNCIL BOARD OF DIRECTORS MEETING March 21, 2023 10:00 AM 3555 Timmons Lane, Conference Room 2B

55 Timmons Lane, Conference Room 2E Houston, TX 77027

or via Zoom: https://us06web.zoom.us/webinar/register/ WN\_jcygFKtCQWeuULtjQAC0iw

The presiding officer will be present at the primary meeting location to convene this meeting.

- 1. <u>INVOCATION</u>
- 2. <u>PLEDGE OF ALLEGIANCE</u>
- PUBLIC COMMENT Members of the public may participate by attending onsite; by sending comments to BoardPublicComments@h-gac.com; by joining online via our website; or by dialing 1-877-853-5247 or 1-888-788-0099 (Meeting ID 865 7428 2714; Passcode 443305; Participant ID 618036).
- 4. <u>DECLARE CONFLICTS OF INTEREST</u>

### ACTION

### SAFETY TIP OF THE MONTH

5. <u>CONSENTAGENDA</u>

Items listed are of a routine nature and may be acted on in a single motion unless requested otherwise by a member of the Board.

a. <u>H-GAC BOARD MEETING MINUTES – FEBRUARY 21, 2023</u>

Request approval of the minutes of the February 21, 2023 H-GAC Board Meeting. (Staff Contact: Rick Guerrero)

b. DATA AXLE 1-YEAR CONTRACT EXTENSION

Request approval to purchase Data Axle's business and residential databases, on behalf of contributing members of Geographic Data Workgroup; amount not to exceed \$51,450. (Staff Contact: Jochen Floesser)

c. <u>OFFICE RENOVATION - FURNITURE</u>

Request authorization for the purchase and installation of office furniture from Debner for \$1,174,495 with a possible installation variance of up to 10%. (Staff Contact: Jim Rouse)

d. <u>WORKFORCE SYSTEM AGREEMENT - ALVIN INDEPENDENT</u> <u>SCHOOL DISTRICT</u>

Request authorization to reimburse Alvin ISD in an amount not to exceed \$91,523 for equipment to increase capacity for the training of dental assistants as part of a collaboration with Alvin ISD and Manvel Economic Development Corporation. (Staff Contact: Juliet Stipeche)

e. WORKFORCE SYSTEM CONTRACT - VILLAGE MD

Request approval of contract with Village MD to support up to 170 trainees for an amount not to exceed \$85,000. (Staff Contact: Juliet Stipeche)

f. <u>CHAMBERS COUNTY THOROUGHFARE PLAN</u>

Request authorization to negotiate contract with consulting firms in the order presented for an amount to not exceed \$400,000 to conduct the Chambers County Thoroughfare Plan Study. (Staff Contact: Anita Hollmann Matijcio)

- g. <u>H-GAC 2023 BOARD CHAIR'S COMMITTEE APPOINTMENT</u> Request approval of adding a member to the Regional Broadband Council and removal from the Water Resources Committee. (Contact: Judge Duhon)
- h. <u>RESOLUTION HONORING NATIONAL FAIR HOUSING MONTH</u> Request adoption of resolution recognizing April as Fair Housing Month for the H-GAC region. (Staff Contact: Andrea Tantillo)
- i. <u>RESOLUTION HONORING NATIONAL PUBLIC SAFETY</u> <u>TELECOMMUNICATOR WEEK</u>

Request adoption of resolution honoring National Public Safety Telecommunicator Week for the H-GAC region. (Staff Contact: Kim Ward)

# 6. <u>FINANCE AND BUDGET COMMITTEE</u>

Report on activities and Committee recommendations.

a. MONTHLY FINANCIAL REPORT - FEBRUARY 2023

Request approval of the monthly financial report ending February 28, 2023. (Staff Contact: Jean Mahood)

# 7. <u>HUMAN SERVICES</u>

a. <u>AREA AGENCY ON AGING - CONTRACT AMENDMENT</u>

Request authorization to amend fiscal year 2023 Area Agency on Aging nutrition contracts by \$2,080,487; total contract amount is \$6,184,406. (Staff Contact: Curtis Cooper)

- b. <u>WORKFORCE SYSTEM CONTRACTS FINANCIAL MONITORING</u> Request authorization to negotiate workforce financial monitoring contracts with Christine H. Nguyen, CPA and Weaver and Tidwell, LLP in a combined total not to exceed \$1,100,000. (Staff Contact: Juliet Stipeche)
- 8. <u>RESOLUTION</u>
  - a. <u>RESOLUTION HONORING TOM LAMBERT</u> Request approval of resolution honoring the service of METRO President and Chief Executive Officer Tom Lambert to the region. (Contact: Judge Duhon)

# INFORMATION

- 9. <u>REPORTS</u>
  - a. <u>2022 END-OF-YEAR REPORT</u> No action requested. For information only. (Staff Contact: Rick Guerrero)
  - b. <u>LEGISLATIVE UPDATE</u> Update on important current and upcoming legislative activities. No action requested. (Staff Contact: Rick Guerrero)
  - c. <u>CHIEF OPERATING OFFICER'S REPORT</u> Chief Operating Officer Onyinye Akujuo to provide an update on current and upcoming activities regarding agency operations. No action requested. (Staff Contact: Onyinye Akujuo)

- d. <u>H-GAC SPOTLIGHT DATA ANALYTICS & RESEARCH</u> No action requested. For information only. (Staff Contact: Jochen Floesser)
- e. <u>EXECUTIVE DIRECTOR'S REPORT</u> Report on current and upcoming H-GAC activities. (Staff Contact: Chuck Wemple)
- 10. ADJOURNMENT

In compliance with the Americans with Disabilities Act, H-GAC will provide for reasonable accommodations for persons attending H-GAC functions. Requests should be received by H-GAC 24 hours prior to the function.

#### Item 5.a. Page 1 of 9

#### H-GAC BOARD MEETING MINUTES – FEBRUARY 21, 2023

#### Background

The H-GAC Board of Directors convenes on the third Tuesday of each month at 10:00 a.m. Meeting minutes are prepared following each Board meeting to summarize any action taken and document the attendance of Board members.

#### **Current Situation**

A summary of the February 21 meeting of the H-GAC Board of Directors is attached and recommended for approval.

#### **Funding Source**

N/A

#### Budgeted

N/A

#### **Action Requested**

Request approval of the minutes of the February 21, 2023 H-GAC Board Meeting. (Staff Contact: Rick Guerrero)

### **ATTACHMENTS:**

Board Meeting Minutes - February 21, 2023
 Cover Memo

### MEETING MINUTES H-GAC BOARD OF DIRECTORS February 21, 2023

#### ATTENDANCE ROSTER

The following members of the Board of Directors (Board) of the Houston-Galveston Area Council (H-GAC) attended all or a portion of the February 21, 2023 Board meeting, in person or via videoconference:

Austin County Judge Tim Lapham Brazoria County Commissioner Stacy Adams Chambers County Commissioner Tommy Hammond Fort Bend County Judge KP George Galveston County Commissioner Darrell Apffel Liberty County Judge Jay Knight Walker County Commissioner Brandon Decker Wharton County Judge Phillip Spenrath City of Alvin Councilmember Martin Vela City of Conroe Councilman Todd Yancey (Alternate) City of Deer Park Councilman Bill Patterson City of Friendswood Councilmember Sally Harris Branson City of Houston Council Member Sallie Alcorn City of Houston Council Member Amy Peck City of Huntsville Mayor Andy Brauninger City of La Porte Councilmember Bill Bentley (Alternate)

City of Lake Jackson Mayor Gerald Roznovsky City of League City Council Member John Bowen City of Missouri City Council Member Jeffrey Boney City of Pearland Mayor Kevin Cole City of Sugar Land Mayor Joe Zimmerman

# *General Law Cities:* City of Pattison Mayor Joe Garcia City of Waller Council Member Nancy

Arnold

Home Rule Cities (Less than 25,000): City of Dickinson Mayor Pro Tem Johnnie Simpson City of LaMarque Mayor Pro Tem Joe Compian (Alternate)

Independent School Districts: Huntsville ISD Trustee Rissie Owens

The following Board members were not marked in attendance at the February 21, 2023 Board meeting:

| Colorado County Judge Ty Prause         | Waller County Judge Trey Duhon             |
|---|--|
| Harris County Commissioner Rodney Ellis | City of Baytown Council Member Laura       |
| Harris County Judge Lina Hidalgo        | Alvarado                                   |
| Matagorda County Judge Bobby            | City of Galveston Mayor Dr. Craig Brown    |
| Seiferman                               | City of Pasadena Councilmember Cary Bass   |
| Montgomery County Commissioner          | City of Rosenberg Mayor Kevin Raines       |
| Charlie Riley or Judge Mark Keough      | City of Texas City Commissioner Jami Clark |

### CALL TO ORDER

Due to the absence of The Honorable Trey Duhon, Waller County Judge and Chair of the Board of the Directors, the Honorable Sallie Alcorn, Chair Elect of the Board of Directors and City of Houston Council Member convened this meeting. Chair Elect Alcorn called the meeting to order at 10:02 a.m. on Tuesday, February 21, 2023 in person at 3555 Timmons Lane and connecting via Zoom videoconference.

### 1. INVOCATION

The Honorable Kevin Cole, City of Pearland Mayor, gave the invocation.

### 2. PLEDGE OF ALLEGIANCE

The Honorable Andy Brauninger, City of Huntsville Mayor, led the Pledge of Allegiance and the Pledge to the Texas Flag.

### ROLL CALL

Chair Elect Alcorn asked Rick Guerrero, H-GAC Director of Intergovernmental Relations, to conduct the Board of Directors roll call. Mr. Guerrero conducted the roll call and announced that a quorum was present.

Ms. Jean Mann, staff member from Montgomery County Judge Mark Keough's office, also attended as a guest.

Mr. Guerrero then welcomed the following special guests: Jason Fuller from Senator Ted Cruz's office; Will Carter from Rep. Brian Babin's office; Kaaren Cambio from Rep. Dan Crenshaw's office; Melissa Washington, Randall Lee Freeze, Shannon Longoria, and Rhonda Masters from the Texas General Land Office; and Kimberly Lile Dowty, Associate Director of the Texas Association of Regional Councils.

H-GAC Executive Director Chuck Wemple also acknowledged and welcomed our past Board Chair, Rev. William King III from the City of Dickinson.

### **3. PUBLIC COMMENT**

Chair Elect Alcorn invited comments from any members of the public who wished to participate during the meeting and asked Mr. Guerrero if any public comments had been received via email prior to the meeting. Mr. Guerrero stated that no one had signed up for public comments in person, via email or by phone.

Mr. Guerrero announced that if anyone on the Zoom line would like to make a public comment, they could do so by raising their hand in the Zoom chat function.

After the public comment period closed, Chair Elect Alcorn proceeded to the next item on the agenda.

### 4. DECLARE CONFLICTS OF INTEREST

Chair Elect Alcorn called for any Board member with a conflict of interest to declare it at that time. Mayor Joe Zimmerman from the City of Sugar Land declared conflicts pertaining to items 5e and 5h of the agenda as an employee of the firm represented and recused himself for those portions of the meeting. Mayor Zimmerman also declared that he neither lobbied for nor been involved with either of the aforementioned projects. Hearing no further conflicts, Chair Elect Alcorn proceeded to the next item on the agenda.

### SAFETY TIP OF THE MONTH

Chair Elect Alcorn asked Mr. Wemple to present the next agenda item. Mr. Wemple introduced Jim Rouse, H-GAC Facilities Manager, to bring this month's safety tip. Mr. Rouse gave a brief presentation regarding minimizing risks of dangerous thunderstorms. He specifically mentioned avoiding the use of electrical equipment while it is lightning, as well as water sources such as boating, bathing, or washing dishes.

### 5. CONSENT AGENDA

Chair Elect Alcorn called for the Consent Agenda and asked if there were any questions or items that required discussion.

There being no questions, Mayor Brauninger moved to approve the Consent Agenda. City of Friendswood Councilmember Sally Branson seconded the motion. Chair Elect Alcorn then called for a vote, which resulted in unanimous approval by all members present.

The following items were acted on by approval of the consent agenda:

- a. H-GAC BOARD MEETING MINUTES JANUARY 17, 2023 approved the minutes of the January 17, 2022 H-GAC Board Meeting minutes.
- **b. INVESTMENT REPORT 3RD QUARTER 2022 & 4TH QUARTER 2022** approved the 2022 investment reports for the third and fourth quarter.
- **c. HGACBUY JOB ORDER CONTRACTING** authorized to negotiate a contract with the respondents listed in the Contract Award Recommendation Table for Job Order Contracting Services.
- **d.** WATER QUALITY MANAGEMENT PLAN AMENDMENT approved to amend contract with the Texas Commission on Environmental Quality to conduct regional water quality planning activities in the amount of \$89,568. Total contact amount is \$226,156.
- e. LIVABLE CENTERS STUDY CITY OF PRAIRIE VIEW authorized to contract with firms in order ranked to conduct the City of Prairie View Livable Centers Study; total contract amount is \$200,000.
- **f. PEARLAND MOBILITY STUDY** authorized to negotiate contract with consulting firms in the order presented in the amount of \$450,000 to conduct the Pearland Mobility Study.
- **g.** WASHINGTON AVENUE CORRIDOR STUDY authorized to negotiate contract with consulting firms in the order presented in the amount of \$700,000 to conduct the Washington Avenue Corridor Study.
- h. BAY AREA BIKE AND PEDESTRIAN SAFETY PLAN authorized to enter a

12-month contract with consultants in the order ranked, starting with Halff Associates, Inc. for the Bay Area Bike and Pedestrian Safety Plan; total amount is \$250,000.

- i. 2023 HURRICANE PREPAREDNESS OUTREACH CAMPAIGN authorized to contract with media vendors to purchase radio, digital, and social media to promote hurricane preparedness within the Gulf Coast region; total contract amount is \$250,000.
- **j. RESOLUTION HONORING COMMISSIONER ADRIAN GARCIA** approved resolution honoring the service of Harris County Commissioner Adrian Garcia to the H-GAC Board of Directors and to the region.
- **k. RESOLUTION HONORING COUNCILMEMBER CHARLES JOHNSON** approved resolution honoring the service of City of Baytown Councilmember Charles Johnson to the H-GAC Board of Directors and to the region.
- **I. RESOLUTION HONORING COUNCIL MEMBER DR. LETITIA PLUMMER** – approved resolution honoring the service of City of Houston Council Member Dr. Letitia Plummer to the H-GAC Board of Directors and to the region.

### 6. FINANCE AND BUDGET COMMITTEE

### a. Monthly Financial Report – January 2023

Chair Elect Alcorn announced that the Finance and Budget Committee met prior to the Board of the Directors meeting under the leadership of the Board Vice Chair, Liberty County Judge Jay Knight. She recognized Judge Knight, who reported that the committee met with a quorum present to consider several items on the agenda and the committee is now recommending these items to the Board.

Judge Knight recognized Jean Mahood, H-GAC Director of Finance, to present the financial status report for January. Ms. Mahood reported that this month large variances are noted in both expenses and revenue, which are common in January and February as prior year billings are reconciled. Ms. Mahood stated that the variances will balance out to match the projected budget as the year progresses.

Chair Elect Alcorn asked if there were any questions regarding the January financial report. There being none, City of Dickinson Mayor Pro Tem Johnnie Simpson moved to approve and Mayor Cole seconded the motion. Chair Elect Alcorn called for the vote, which resulted in unanimous approval by all members present.

#### b. Conroe Office Space - Aging Programs

Chair Elect Alcorn asked Mr. Rouse to present the next agenda item. Mr. Rouse stated that H-GAC leases office in Conroe to coordinate provision of services for our aging programs in that portion of our region. The current three-year lease expires on April 30, 2023. Staff is requesting approval to renew the Conroe office space lease for an additional three-year term in the amount of \$72,000, with an option to renew for two additional years in the amount of \$27,000 per year.

Judge Knight asked if there were any questions regarding this item. There being none, City of Waller Council Member Nancy Arnold moved to approve and City of League City Council Member John Bowen seconded the motion. Judge Knight called for the vote, which resulted in unanimous approval by all members present.

#### 7. AUDIT COMMITTEE

### a. Internal Audit Annual Report 2022

Mr. Wemple asked Judge Knight to present the next agenda item. Judge Knight reported that the Audit Committee met on February 17 with a quorum in attendance to discuss the two items on today's agenda. He then yielded the floor to Charles Hill, H-GAC Director of Internal Audit. Mr. Hill gave an overview of the report, which contains a narrative of audit staff hours for various projects including subrecipient/contractor monitoring, regular internal audits, program reviews, follow-up audits, report recommendations, site visits, pre-awards reports issued, desk reviews of contractor's financial reporting information, and special projects. Mr. Hill also mentioned that the department is reviewing their processes and has identified risk assessments, monitoring and control measures of contractors, and cybersecurity reviews as areas of increased focus. Mr. Hill requested acceptance of the 2022 Internal Audit Annual Report and asked if there were any questions. Austin County Judge Tim Lapham asked if the report date should be listed as 2023 instead of 2022. Mr. Hill responded yes; the Report is for 2022, but the issue date is 2023.

Judge Knight asked if there were any questions. There being none, Mayor Zimmerman moved to approve with the report date amended and Councilmember Branson seconded the motion. With no additional discussion, Judge Knight called for the vote which resulted in unanimous approval by all members present.

#### b. Internal Audit Plan 2023

Judge Knight asked Mr. Hill to continue with the next agenda item, requesting approval of Internal Audit Plan for fiscal year 2023. Mr. Hill reported that changes for this year also include producing a mid-year report, adding two staff members, and increasing efficiencies with tighter internal controls and more standardization of processes. He stated the department will continue to allow flexibility in planned hours to quickly respond to management requests.

Judge Knight asked if there were any questions. There being none, Mayor Zimmerman moved to approve and Mayor Cole seconded the motion. With no additional discussion, Judge Knight called for the vote which resulted in unanimous approval by all members present.

#### 8. HUMAN SERVICES

#### a. Workforce System Contract Amendment – Equus

Chair Elect Alcorn asked Juliet Stipeche, H-GAC Director of Human Services, to present the next agenda item. Ms. Stipeche reported that Equus helps eligible residents access scholarships, financial aid for childcare and upscaling opportunities. This funding will allow the transition from desktop computers to laptops and portable equipment to facilitate the creation of a hybrid work environment which will support continuity of services. The funding will also enhance customer service through the installation of telephone technology which supports better routing, tracking and reporting of phone calls. Ms. Stipeche requested authorization to increase the Equus – Financial Aid Support Center contract by \$180,000 to support payment for computer equipment and phone technology; total contract amount is \$6,680,000. Chair Elect Alcorn asked if there were any questions. There being none, Mayor Zimmerman moved to approve and Councilmember Branson seconded the motion. With no additional discussion, Chair Elect Alcorn called for the vote which resulted in unanimous approval by all members present.

#### 9. PLANS AND PROJECTS REVIEW

### a. Fiscal Year 2023 State Homeland Security Program Grant Funding

Chair Elect Alcorn asked Committee Vice Chair, City of Lake Jackson Mayor Gerald Roznovsky, to present the next agenda item. Mayor Roznovsky reported that the committee met prior to the Board meeting to discuss this item. Since a quorum was not present, the committee is bringing the item to the full Board for deliberation. Mayor Roznovsky introduced Justin Riley, H-GAC Principal Public Safety Planner to discuss this item. Mr. Riley requested adoption of fiscal year 2023 State Homeland Security Program grant projects, as recommended by Regional Homeland Security Coordinating Council. He also stated that H-GAC has a contractual relationship with the Office of the Governor to provide technical assistance and recommendations in the form of a ranked Priority List. The Regional Homeland Security Coordinating Council met on January 31, 2023 to review and score 31 applications totaling \$3.9 million on based on the jurisdiction's risk to acts of terrorism, budget feasibility and cost, along with how the project's scope and activities align with regional, state, and federal priorities. Although we have not yet received an allocation, we are expecting approximately \$1.5-1.7 million, which would fund the top 14 of the 31 requests. Last year's allocation was \$1.7 million. However, the Office of the Governor could select other projects regardless or ranked recommendations to fulfill the federal requirements. Mr. Riley asked if there were any questions. There was a question from the floor asking if the red line on the report is based on last year's funding. Mr. Riley replied yes; the top 14 requests would be funded if the allocation for this year is the same as last year. The follow-up question from the floor asked if there was any indication of the funding amount this year. Mr. Riley confirmed that the funding amount has not been received yet; but the announcement is due on February 26.

Chair Elect Alcorn asked if there were any more questions. There being none, Mayor Zimmerman moved to approve and Judge Lapham seconded the motion. With no additional discussion, Chair Elect Alcorn called for the vote which resulted in unanimous approval by all members present.

### **10. H-GAC ADVISORY COMMITTEE APPOINTMENTS**

#### a. February 2023 H-GAC Advisory Committee Appointments

Chair Elect Alcorn asked Mr. Guerrero to present the next agenda item. Mr. Guerrero requested approval of 14 appointments to H-GAC advisory committees this month, including the Transportation Advisory Committee.

Chair Elect Alcorn asked if there were any questions. There being none, Council Member Arnold moved to approve and Councilmember Branson seconded the motion. With no additional discussion, Chair Elect Alcorn called for the vote which resulted in unanimous approval by all members present.

# 11. 2023 H-GAC BOARD COMMITTEE APPOINTMENTS a. H-GAC 2023 BOARD CHAIR'S COMMITTEE APPOINTMENTS

Chair Elect Alcorn asked Mr. Wemple to present the next agenda item. Mr. Wemple requested approval of the Chair's committee appointments, in the absence of Chair Duhon due to an injury. Mr. Wemple also noted that if any Board members did not have a chance to request inclusion on a committee, they can still do so by contacting himself or Judge Duhon.

Chair Elect Alcorn asked if there were any questions. There being none, Mayor Zimmerman moved to approve and Councilmember Branson seconded the motion. With no additional discussion, Chair Elect Alcorn called for the vote which resulted in unanimous approval by all members present.

#### **INFORMATION**

#### 12. REPORTS

#### a. Legislative Update

Chair Elect Alcorn called on Mr. Wemple for this item. Mr. Wemple deferred to Mr. Guerrero who gave an update on important current and upcoming legislative activities. Mr. Guerrero reported that as of February 20, over 2,800 House bills and 1,278 Senate bills had been filed in the Texas Legislature. House Speaker Representative Dade Phelan announced his committee appointments for this session, with Representative Victoria Neave Criado chairing the House County Affairs Committee – which oversees regional planning committees, such as H-GAC. Senator Paul Bettencourt chairs the Senate Local Government Committee, which oversees councils of governments, such as H-GAC. Mr. Guerrero also reported that the Governor outlined several legislative priorities for seven emergency items, including reduction of property taxes by using \$15 billion of budget surplus. Only bills that pertain to the Governor's emergency list can be filed within the first 60 days of the session. The Lieutenant Governor also released his priority list for the Senate, which also included property tax relief.

#### b. H-GAC Spotlight - Criminal Justice Grant Opportunities

Chair Elect Alcorn called on Mr. Riley for the spotlight. Mr. Riley reported that as a council of governments, H-GAC has a contractual obligation with the Office of the Governor to provide technical assistance to potential criminal justice applicants; coordinate regional criminal justice strategic planning; and to make funding recommendations in the form of ranked priority lists. Criminal Justice Grant Program makes funding recommendations in four programs: the General Victim Assistance Program; the Violence Against Women Justice and Training Program; the Criminal Justice Program; and the Juvenile Justice and Truancy Prevention Program. In addition to the criminal justice programs, the public safety planners also coordinate the Law Enforcement Training; the Regional Juvenile Mental Health Services; and the Advanced Law Enforcement Rapid Response Training (ALERRT) for active shooter incidents. For more information about these programs, contact Justin.Riley@h-gac.com or Madeline.McGallion@h-gac.com.

#### c. Current and Upcoming H-GAC Activities

Mr. Wemple announced several current and upcoming activities for the agency. Mr. Wemple reported that he will visit new Board members soon. Mr. Wemple also announced that the Annual Meeting was held a few weeks ago with record attendance of 180 participants and Judge Nate McDonald was awarded the Tom Reid Award for regional excellence. Also at the Annual Meeting, the new officers were elected as follows: Chair – Waller County Judge Trey

Duhon; Chair Elect – City of Houston Council Member Sallie Alcorn; and Vice Chair – Liberty County Judge Jay Knight.

Mr. Wemple also noted that Workforce Development is collaborating with Environmental Planning to help fill the void for water treatment and wastewater facilities workers. He also noted mental health facilities are expanding capacity to address increasing needs, but they are also lacking in sufficient staff to work the new facilities. The agency is also working to upskill retail workers to a more livable wage and provide quality childcare. With several school districts in our region adopting a 4-day school week, more childcare options will need to be available. Mr. Wemple announced that Mr. Justin Bower has assumed the Director of Community and Environmental Planning position vacated after Jeff Taebel's retirement last year. He also announced that Ms. Onyinye Akujuo, H-GAC Chief Operating Officer, was awarded the Woman of the Year from Women in Transportation.

#### **13. ADJOURNMENT**

There being no further business to discuss, Chair Elect Alcorn adjourned the February 2023 meeting of the H-GAC Board of Directors at 10:57 a.m.

### DATA AXLE 1-YEAR CONTRACT EXTENSION

#### Background

H-GAC and members of Geographic Data Workgroup rely on business and residential data for various mapping activities. For several years, H-GAC has relied on Data Axle (formerly Infogroup) as the most reliable resource, in terms of location accuracy of business and address classifications. In addition, individual residential data has been a resource relied on by the Greater Harris County 9-1-1 Emergency Network and the Gulf Coast Regional 9-1-1 Emergency Communications District for address verifications.

### **Current Situation**

On behalf of contributing members of Geographic Data Workgroup, H-GAC has negotiated to renew the license agreement of Data Axle's 2022 Business and Residential database. The renewed license agreement would allow H-GAC and contributing members of Geographic Data Workgroup to obtain the Data Axle 2022 Business and Residential database containing approximately 1,524,650 business records and 6,358,775 residential records, as well as continue to use past year's licensed databases. Cost of the renewal would be \$51,450, borne collectively through elective cost-sharing contributions which have already been committed.

### **Funding Source**

Funds committed by participating cost-share organizations.

#### Budgeted

Yes

#### **Action Requested**

Request approval to purchase Data Axle's business and residential databases, on behalf of contributing members of Geographic Data Workgroup; amount not to exceed \$51,450. (Staff Contact: Jochen Floesser)

### **OFFICE RENOVATION - FURNITURE**

#### Background

H-GAC renegotiated it's lease with 3555 Timmons LLC in March 2022. As a result of that negotiation, the landlord agreed to provide a tenant improvement allowance for renovation of office space on floors 5, 4, and 2 of the leased space.

### **Current Situation**

H-GAC staff have worked on space planning and design for the renovated space. This plan includes new furniture and cubicles be acquired to support the design concepts. H-GAC has interviewed several office furniture dealers who have participated in governmental procurements and are approved DIR vendors. Debner Furniture was identified from the list of vendors as offering the most appropriate furniture for the space. H-GAC is being offered the governmental pricing which meets the competitive requirements of our procurement policies.

The proposal for office furniture has been reviewed by H-GAC staff and architects. This proposal would result in the re-use of some of H-GAC's furniture and acquiring additional pieces on all floors.

| Furniture        | \$1,016,236               |
|------------------|---------------------------|
| Shipping/Freight | 8,289                     |
| Installation     | <u>150,000 (estimate)</u> |
| Total            | \$1,174,495               |

The installation cost noted above is an estimate and may vary +/-10% depending on shipment schedules and installation conditions.

#### **Funding Source**

Tenant Improvement Allowance Enterprise Funds

#### **Budgeted**

Yes

### **Action Requested**

Request authorization for the purchase and installation of office furniture from Debner for \$1,174,495 with a possible installation variance of up to 10%. (Staff Contact: Jim Rouse)

### WORKFORCE SYSTEM AGREEMENT - ALVIN INDEPENDENT SCHOOL DISTRICT

#### Background

In 2022, the Texas Workforce Commission awarded a High Demand Training Grant to the Gulf Coast Workforce Board to serve as matching funds to expand a dental assistant program at Alvin Independent School District (ISD).

The terms of the grant required Alvin ISD to purchase the necessary equipment and provide training for 30 participants by the end of the grant period and maintain all necessary documentation. Manvel Economic Development Corporation, also a party to the project, agreed to provide funding in an amount equal to the grant award of \$91,523.00 and agreed to pay its share of the project before grant funds awarded to the workforce board could be spent.

Both Alvin ISD and Manvel Economic Development Corporation have fulfilled their responsibilities under the agreement.

#### **Current Situation**

In February 2023, TWC made the funds available to the Gulf Coast Workforce Board so that the Board will be able to reimburse Alvin ISD in accordance of the terms of a memorandum of understanding between Alvin ISD, the Gulf Coast Workforce Board, and Manvel Economic Development Corporation.

#### **Funding Source**

Texas Workforce Commission

#### **Budgeted**

Yes.

#### **Action Requested**

Request authorization to reimburse Alvin ISD in an amount not to exceed \$91,523 for equipment to increase capacity for the training of dental assistants as part of a collaboration with Alvin ISD and Manvel Economic Development Corporation. (Staff Contact: Juliet Stipeche)

### WORKFORCE SYSTEM CONTRACT - VILLAGE MD

#### Background

In November 2019, the Gulf Coast Workforce Board was awarded the Pursuit of Advanced Training in High-Demand Skills Grant (PATHS for Texas Grant). This grant was provided by the Wal-Mart Foundation to initiate and expand training opportunities for current or former retail workers. The initiative's purpose is to support retailers offset the cost of training for their current workforce while also developing career pathways for unemployed individuals seeking to transition into or out of the retail industry.

### **Current Situation**

Village MD, a healthcare provider located within Walgreens stores, has agreed to join the initiative to provide medical assistant certification training to former cashiers and other retail workers. After a minimum of nine (9) months training and upon the successful passage of a certification examination, graduates will obtain their Medical Assistant (MA) Certification. Graduates will immediately begin working as medical assistants throughout Village MDs 70+ medical clinics, supporting the creation of up to 300 jobs that will in return help thousands of patients with their everyday healthcare needs.

### **Funding Source**

Pursuit of Advanced Training in High-Demand Skills (PATHS) for Texas - Walmart Foundation.

#### Budgeted

Yes.

#### **Action Requested**

Request approval of contract with Village MD to support up to 170 trainees for an amount not to exceed \$85,000. (Staff Contact: Juliet Stipeche)

### CHAMBERS COUNTY THOROUGHFARE PLAN

#### Background

The Transportation Policy Council included a project to update the Chambers County Thoroughfare Plan in the 2022-2023 Unified Planning Work Program. This updated Chambers County Thoroughfare Plan will provide guidance on configuring the transportation system to support the County's future needs. It will identify and help preserve adequate rights-of-way on appropriate alignments to allow orderly and efficient expansion and improvement of the thoroughfare system to serve existing and future transportation needs. Coordination with adjacent counties is part of the plan development to ensure that the transportation network and roadway design is complementary and consistent across county boundaries and throughout the region.

#### **Current Situation**

H-GAC issued a Request for Proposals in November 2022. In response to this request, H-GAC received four proposals. The Proposal Review Committee recommends the following consultants in the order presented below:

- 1. Kimley-Horn and Associates, Inc.
- 2. EHRA Engineering
- 3. Stanley Consultants, Inc.

#### **Funding Source**

Federal: \$400,000 Local Contribution: \$100,000

#### Budgeted

Yes

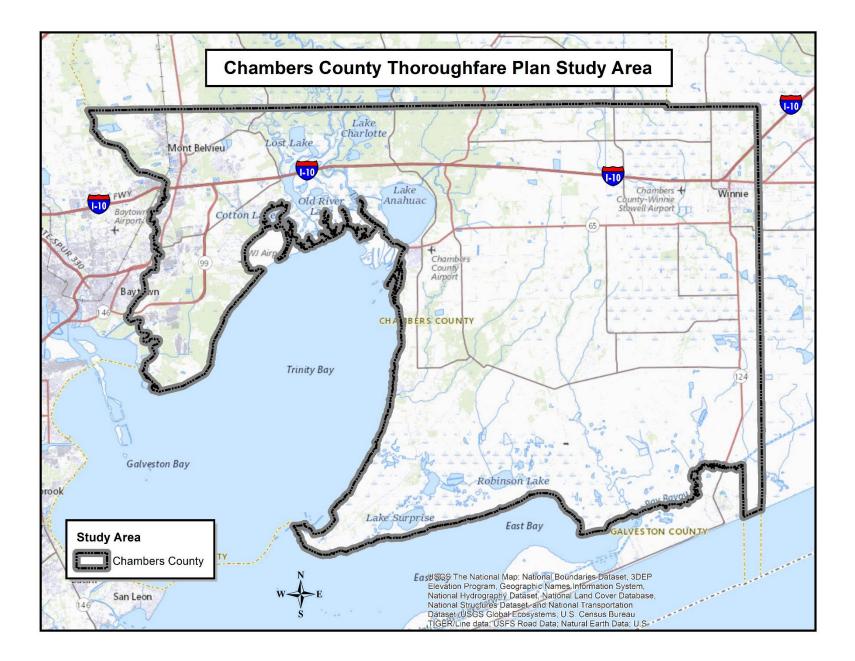
#### **Action Requested**

Request authorization to negotiate contract with consulting firms in the order presented for an amount to not exceed \$400,000 to conduct the Chambers County Thoroughfare Plan Study. (Staff Contact: Anita Hollmann Matijcio)

### **ATTACHMENTS:**

 CHAMBERS COUNTY STUDY AREA BOUNDARY MAP

Cover Memo



### H-GAC 2023 BOARD CHAIR'S COMMITTEE APPOINTMENT

#### Background

The H-GAC Board Committee appointments were confirmed at the February 2023 Board meeting. Since then, a member has asked to be added to the Regional Broadband Committee and removed from the Water Resources Committee.

#### **Current Situation**

N/A

#### **Funding Source**

N/A

#### Budgeted

N/A

#### **Action Requested**

Request approval of adding a member to the Regional Broadband Council and removal from the Water Resources Committee. (Contact: Judge Duhon)

### **ATTACHMENTS:**

**D** 2023 Board Committee Appointments

Cover Memo

# 2023 H-GAC Board Committee Appointments

| Audit                                  | Election                            | Finance and Budget                      |
|--|-------------------------------------|---|
| 1. Jeffrey Boney (Chair)               | 1. Stacy Adams (Vice Chair)         | 1. Stacy Adams                          |
| 2. Sally Branson ( <i>Vice Chair</i> ) | 2. Nancy Arnold                     | 2. Sallie Alcorn                        |
| 3. Kevin Cole                          | 3. Sally Branson (Chair)            | 3. Nancy Arnold                         |
| 4. Jay Knight                          | 4. Chuck Engelken                   | 4. Jeffrey Boney                        |
| 5. Bill Patterson                      | 5. Phillip Spenrath                 | 5. Sally Branson                        |
| 6. Phillip Spenrath                    | 5. Thinp Spender                    | 6. Brandon Decker                       |
|  |                                     | 7. Trey Duhon                           |
|  |                                     | 8. Chuck Engelken                       |
|  |                                     | 9. KP George                            |
|  |                                     | 10. Jay Knight <i>(Chair)</i>           |
|  |                                     | 11. Rissie Owens                        |
|  |                                     | 12. Johnnie Simpson                     |
|  |                                     | 13. Phillip Spenrath                    |
|  |                                     | 14. Joe Zimmerman ( <i>Vice Chair</i> ) |
| Health Care                            | Legislative                         | Planning                                |
|  | 1. Stacy Adams                      | 1. Sallie Alcorn                        |
| Committee charge currently             | 2. Nancy Arnold                     | 2. Jami Clark <i>(Chair)</i>            |
| under review. Roster and charge        | 3. Kevin Cole                       | 3. Kevin Cole                           |
| to be determined at a later            | 4. Brandon Decker                   | 4. Rissie Owens                         |
| date.                                  | 5. Trey Duhon                       | 5. Martin Vela                          |
|  | 6. KP George                        | 6. Cecil Willis ( <i>Vice Chair</i> )   |
|  | 7. Tim Lapham                       |   |
|  | 8. Rissie Owens (Vice Chair)        |   |
|  | 9. Gerald Roznovsky                 |   |
|  | 10. Bobby Seiferman                 |   |
|  | 11. Cecil Willis                    |   |
|  | 12. Joe Zimmerman ( <i>Chair</i> )  |   |
| Plans and Projects Review              | Regional Broadband                  | Water Resources                         |
| 1. Darrell Apffel                      | 1. Craig Brown ( <i>Chair</i> )     | 1. Sallie Alcorn ( <i>Chair</i> )       |
| 2. John Bowen                          | 2. Brandon Decker                   | 2. Darrell Apffel                       |
| 3. Andy Brauninger (Vice               | 3. Joe Garcia ( <i>Vice Chair</i> ) | 3. Jeffrey Boney                        |
| Chair)                                 | 4. KP George                        | 4. Joe Garcia                           |
| 4. Kevin Cole                          | 5. Tommy Hammond                    | 5. Lina Hidalgo                         |
| 5. Ty Prause                           | 6. Tim Lapham                       | 6. Mark Keough                          |
| 6. Gerald Roznovsky (Chair)            | 7. Bobby Seiferman                  | 7. Jay Knight                           |
| 7. Bobby Seiferman                     |                                     | 8. Tim Lapham                           |
| 8. Cecil Willis                        |                                     | 9. Amy Peck                             |
|  |                                     | 10. Gerald Roznovsky                    |
|  |                                     | 11. Bobby Seiferman                     |
|  |                                     | 12. Johnnie Simpson                     |
|  |                                     | 13. Phillip Spenrath (Vice Chair)       |
|  |                                     | 14. Joe Zimmerman                       |
|  |                                     |   |

### **RESOLUTION HONORING NATIONAL FAIR HOUSING MONTH**

### Background

This year marks the 55th anniversary of the National Fair Housing Act of 1968 that prohibits discrimination in housing based on race or color, national origin, religion, sex, familial status or disability.

### **Current Situation**

The adoption of this resolution recognizes April as Fair Housing Month for the Gulf Coast State Planning Region and reiterates H-GAC's commitment to providing regional leadership in support of fair housing principles and initiatives.

The resolution also serves as part of H-GAC's community development program, which includes technical assistance for the Community Development Block Grant funds. Performing a well-publicized activity to further fair housing opportunities within the region, such as resolutions, workshops, and public service announcements, is part of complying with requirements set for these funds by the Texas Department of Agriculture's Office of Rural Affairs.

**Funding Source** 

N/A

### Budgeted

N/A

### **Action Requested**

Request adoption of resolution recognizing April as Fair Housing Month for the H-GAC region. (Staff Contact: Andrea Tantillo)

### **ATTACHMENTS:**

### RESOLUTION HONORING NATIONAL PUBLIC SAFETY TELECOMMUNICATOR WEEK

### Background

On October 9, 1991, the Congress of the United States proclaimed the second week of April as 'National Public Safety Telecommunicator Week' in recognition of the men and women that answer emergency and non-emergency telephone calls for assistance and serve as the first and most critical contact our citizens have with emergency services.

### **Current Situation**

The public safety telecommunicators employed at the 23 Public Safety Answering Points located in the eight county Gulf Coast Regional 9-1-1 Emergency Communications District program region, answered over 310,000 emergency calls for assistance in calendar year 2022 and has exhibited compassion, understanding, and professionalism during the performance of their job in the past year.

#### **Funding Source**

N/A

### Budgeted

N/A

### **Action Requested**

Request adoption of resolution honoring National Public Safety Telecommunicator Week for the H-GAC region. (Staff Contact: Kim Ward)

### **ATTACHMENTS:**

#### Item 6.a. Page 1 of 3

### **MONTHLY FINANCIAL REPORT - FEBRUARY 2023**

# Background

N/A

# **Current Situation**

N/A

### **Funding Source**

N/A

### Budgeted

N/A

### **Action Requested**

Request approval of the monthly financial report ending February 28, 2023. (Staff Contact: Jean Mahood)

### **ATTACHMENTS:**

Monthly Financial Report - February 2023
 Cover Memo

#### HOUSTON-GALVESTON AREA COUNCIL FINANCIAL STATUS REPORT For the Two Months Ended February 2023

|   | Budget<br>Year to date |                    | Actual<br>Year to date |                    |    | Variance<br>Dollar | %    |
|---|------------------------|--------------------|------------------------|--------------------|----|--------------------|------|
| bined Revenues and Expenditures   |                        |                    |                        |                    |    |                    |      |
| •   |                        |                    |                        |                    |    |                    |      |
| Revenues  | \$                     | 81,829,919         | \$                     | 50,218,374         | \$ | (31,611,546)       | -39% |
| Expenditures  |                        | (81,910,530)       |                        | (49,758,654)       |    | 32,151,876         | -39% |
| Change in Combined Fund Balance   | \$                     | (80,611)           | \$                     | 459,719            | \$ | 540,330            |      |
|   |                        |                    |                        |                    |    |                    |      |
| nge in Fund Balance by Fund Type  |                        |                    |                        |                    |    |                    |      |
| nge in Fund Balance by Fund Type<br>Change in fund balance - General Fund | \$                     | 190,969            | \$                     | 211,283            | \$ | 20,315             |      |
|   | \$                     | 190,969<br>236,858 | \$                     | 211,283<br>242,848 | \$ | 20,315<br>5,991    |      |
| Change in fund balance - General Fund                                     |                        | ·                  | \$                     | ·                  | \$ |                    |      |

#### Variance Analysis

The Board approved a reducation of H-GAC's fund balance for capital improvement in 2023. As a result, the budget year to date figures shown above will amortize the use of fund balance throughout the year. The actual balance will be shown in contrast so that the reader can see the comparison between budget and actual.

\* The Cooperative Purchasing program has contributed a \$7,215 decrease toward the Enterprise fund balance YTD, and the EnergyPurchasing Corporation is reflecting a \$12,803 increase to the Enterprise fund balance.

#### HOUSTON-GALVESTON AREA COUNCIL FINANCIAL STATUS REPORT For the Two Months Ended February 2023

|   |    | nauel Dudget | Bu | Idget Year to | Α  | ctual Year to | Variance           |      |
|---|----|--------------|----|---------------|----|---------------|--------------------|------|
|   | A  | nnual Budget |    | Date          |    | Date          | <br>Dollar         | %    |
| evenues                                     |    |              |    |               |    |               |                    |      |
| General and Enterprise Fund                 |    |              |    |               |    |               |                    |      |
| Membership dues (a)                         | \$ | 462,137      | \$ | 77,023        |    | 349,454       | \$<br>272,431      | 354% |
| HGAC Energy Purchasing Corporation          |    | 75,000       |    | 12,500        |    | 23,197        | 10,697             | 86%  |
| Cooperative Purchasing fees                 |    | 5,500,000    |    | 916,667       |    | 655,092       | (261,574)          | -29% |
| Gulf Coast Regional 911 fees                |    | 2,742,629    |    | 457,105       |    | 712,409       | 255,304            | 56%  |
| Interest Income (b)                         |    | 75,000       |    | 12,500        |    | 31,218        | 18,718             | 150% |
| Other                                       |    | 7,391,987    |    | 1,231,998     |    | 338,892       | (893,105)          | -72% |
| Total General and Enterprise Fund revenues  | \$ | 16,246,753   | \$ | 2,707,792     | \$ | 2,110,263     | \$<br>(597,529)    | -22% |
|   |    |              |    |               |    |               |                    |      |
| Special Revenue Fund                        |    |              |    |               |    |               |                    |      |
| Federal Grant                               | \$ | 200,000      | \$ | 33,333        | \$ | 18,948        | \$<br>(14,385)     | -43% |
| State Grants                                |    | 474,532,763  |    | 79,088,794    |    | 48,089,162    | (30,999,632)       | -39% |
| Total Special Revenue Fund revenues         | \$ | 474,732,763  | \$ | 79,122,127    | \$ | 48,108,110    | \$<br>(31,014,017) | -39% |
|   |    |              |    |               |    |               |                    |      |
| Total Revenues                              | \$ | 490,979,516  | \$ | 81,829,919    | \$ | 50,218,374    | \$<br>(31,611,546) | -39% |
|   |    |              |    |               |    |               |                    |      |
| benditures                                  |    |              |    |               |    |               |                    |      |
| Personnel                                   | \$ | 36,196,353   | \$ | 6,032,725     | \$ | 4,707,678     | \$<br>(1,325,048)  | -22% |
| Pass-through funds - grant                  |    | 426,788,885  |    | 71,131,481    |    | 43,152,176    | (27,979,305)       | -39% |
| Consultant and contract services            |    | 17,414,411   |    | 2,902,402     |    | 764,279       | (2,138,123)        | -74% |
| Lease of office space                       |    | 2,107,342    |    | 351,224       |    | 285,480       | (65,743)           | -19% |
| Equipment ( c)                              |    | 3,081,557    |    | 513,593       |    | 156,810       | (356,783)          | -69% |
| Travel                                      |    | 682,000      |    | 113,667       |    | 7,673         | (105,994)          | -93% |
| Other expense                               |    | 5,192,635    |    | 865,439       |    | 684,559       | (180,880)          | -21% |
| Total Expenditures                          | \$ | 491,463,182  | \$ | 81,910,530    | \$ | 49,758,654    | \$<br>(32,151,876) | -39% |
|   |    |              |    |               |    |               |                    |      |
| Excess of Revenues over(under) Expenditures | \$ | (483,666)    | \$ | (80,611)      | \$ | 459,719       | \$<br>540,330      |      |

#### Variances:

Revenues and expense variances are large for the first month of the year. This is normal for H-GAC because our fiscal year ends in December. The month of January and part of February usually have financial events, such as billings and revenue recognition, that are associated with the prior year. As the year progresses, H-GAC's revenues and expenditures will more closely track the budgeted revenue and expense projections.

H-GAC will present a different variance analysis next month. The new analysis will reflect the cyclical variance, which will more closely track actual revenue and expense throughout the year.

a) We have a good start on the membership dues this year. As of February we have received 76% of the budgeted amount.

b) Interest income is exceeding the projection level with the rate increase.

c) The office renovation project has begun after the Board approved the construction vendor last month. We anticipate the expenses will continue to increase through the coming months.

### **AREA AGENCY ON AGING - CONTRACT AMENDMENT**

### Background

H-GAC is the Area Agency on Aging for Austin, Brazoria, Chambers, Colorado, Fort Bend, Galveston, Liberty, Matagorda, Montgomery, Walker, Waller and Wharton counties. Each year we contract with organizations to provide services for more than 4,500 individuals aged sixty and older, including nutrition (congregate and home-delivered meals); transportation; and direct services such as personal assistance and respite care, residential repair, health maintenance, emergency response, and health promotion. Fiscal year 2023 Aging programs begin October 1, 2022 and end September 30, 2023.

### **Current Situation**

H-GAC will receive additional funds from the Texas Health and Human Services Commission to provide over 384,000 additional congregate and home-delivered meals in the region. Recommended contractors are in good standing and have capacity to provide additional services this year. The Aging and Disability Advisory Committee approved the funding recommendation at its February 16, 2023 meeting.

Attachment A summarizes the amended contract recommendations for fiscal year 2023.

#### **Funding Source**

Texas Health and Human Services Commission

#### Budgeted

Yes

#### **Action Requested**

Request authorization to amend fiscal year 2023 Area Agency on Aging nutrition contracts by \$2,080,487; total contract amount is \$6,184,406. (Staff Contact: Curtis Cooper)

### **ATTACHMENTS:**

Attachment A

Cover Memo

| Contractor Name  | County Service Area | 2023 Approved |           | ed 2023 Amended Proposed |           | 2023 Total      | Service(s)   |
|--|---------------------|---------------|-----------|--------------------------|-----------|-----------------|--|
| Actions of Brazoria County   | Brazoria            | \$            | 581,298   | \$                       | 305,446   | \$<br>886,744   | Congregate & Home Delivered<br>Meals, Transportation |
| Catholic Charities of the<br>Archdiocese of Galveston-<br>Houston                        | Fort Bend           | \$            | 198,681   | \$                       | 58,105    | \$<br>256,786   | Congregate Meals                                     |
| Cleveland Senior Citizens<br>Organization  | Liberty             | \$            | 148,466   | \$                       | 56,887    | \$<br>205,352   | Congregate & Home Delivered<br>Meals, Transportation |
| Colorado Valley Transit, Inc.  | Austin<br>Waller    | \$            | 106,753   | \$                       | -         | \$<br>106,753   | Transportation                                       |
| Economic Action Committee of<br>the Gulf Coast   | Matagorda           | \$            | 110,832   | \$                       | 49,429    | \$<br>160,260   | Congregate & Home Delivered<br>Meals, Transportation |
| Fort Bend Seniors Meals on<br>Wheels & Much Much More, Inc.                              | Fort Bend           | \$            | 1,002,292 | \$                       | 584,553   | \$<br>1,586,845 | Congregate & Home Delivered<br>Meals, Transportation |
| Fort Bend Seniors Meals on<br>Wheels & Much Much More, Inc<br>Waller County Sr. Citizens | Waller              | \$            | 68,744    | \$                       | 38,847    | \$<br>107,591   | Congregate & Home Delivered<br>Meals                 |
| Galveston County   | Galveston           | \$            | 439,035   | \$                       | 126,471   | \$<br>565,506   | Congregate Meals and<br>Transportation               |
| G.R,A.C.E Initiative of South<br>Liberty County  | Liberty             | \$            | 30,599    | \$                       | 29,673    | \$<br>60,272    | Home Delivered Meals                                 |
| Helping One Another, Inc. of<br>Austin County  | Austin              | \$            | 67,286    | \$                       | 37,793    | \$<br>105,079   | Congregate & Home Delivered<br>Meals                 |
| Interfaith Ministries for Greater<br>Houston   | Galveston           | \$            | 197,888   | \$                       | 209,244   | \$<br>407,132   | Home Delivered Meals                                 |
| Meals on Wheels Montgomery<br>County   | Montgomery          | \$            | 816,565   | \$                       | 433,472   | \$<br>1,250,037 | Congregate & Home Delivered<br>Meals, Transportation |
| Senior Center of Walker County   | Walker              | \$            | 123,129   | \$                       | 56,121    | \$<br>179,250   | Congregate & Home Delivered<br>Meals, Transportation |
| Wharton County Junior College -<br>Colorado County                                       | Colorado            | \$            | 86,572    | \$                       | 36,884    | \$<br>123,456   | Congregate & Home Delivered<br>Meals, Transportation |
| Wharton County Junior College -<br>Wharton County  | Wharton             | \$            | 125,780   | \$                       | 57,563    | \$<br>183,343   | Congregate & Home Delivered<br>Meals, Transportation |
| Total  |                     | \$            | 4,103,919 | \$                       | 2,080,487 | \$<br>6,184,406 |  |

#### HOUSTON-GALVESTON AREA COUNCIL / AREA AGENCY ON AGING FY 2023 Area Agency on Aging Contract Amendment Recommendation Attachment A - Community Providers

### WORKFORCE SYSTEM CONTRACTS - FINANCIAL MONITORING

#### Background

H-GAC contracts with accounting firms to conduct fiscal monitoring of all workforce system contractors. In December 2022 we issued a request for proposals procuring fiscal monitoring services for a year, with the possibility of renewal for each of three additional years.

### **Current Situation**

H-GAC received four proposals for reviewing financial monitoring for the Workforce System:

KT Bradley CPA, Poole Auditing Consultants, Christine Nguyen CPA, and Weaver and Tidwell, L.L.P.

Staff reviewed and ranked the proposal in as follows:

- 1. Weaver and Tidwell, LLP;
- 2. Christine Nguyen, CPA;
- 3. Poole Auditing Consultants; and
- 4. KT Bradley CPA

Based on these rankings, current contractors Christine Nguyen, CPA and Weaver and Tidwell, LLP were selected to deliver financial monitoring services for the Workforce Solutions system. Both firms have provided excellent service for the past four years.

The two firms will review all workforce contractors' financial operations, including expenditures, billings, compliance with applicable rules and regulations, and financial, personnel, budgeting, and inventory systems for over 30 contracts annually. These firms may also conduct special financial reviews, as necessary, and produce and provide financial training for the workforce system.

**Funding Source** Texas Workforce Commission

#### **Budgeted**

Yes.

#### **Action Requested**

Request authorization to negotiate workforce financial monitoring contracts with Christine H. Nguyen, CPA and Weaver and Tidwell, LLP in a combined total not to exceed \$1,100,000. (Staff Contact: Juliet Stipeche)

### **RESOLUTION HONORING TOM LAMBERT**

### Background

This resolution is honoring the service of METRO President and Chief Executive Officer Tom Lambert to the region.

### **Current Situation**

N/A

### **Funding Source**

N/A

## Budgeted

N/A

### **Action Requested**

Request approval of resolution honoring the service of METRO President and Chief Executive Officer Tom Lambert to the region. (Contact: Judge Duhon)

### **ATTACHMENTS:**

### **2022 END-OF-YEAR REPORT**

### Background

Twice per year, H-GAC produces a report on agency productivity and performance.

### **Current Situation**

The 2022 End of Year Report reflects planned versus actual results for the year. This report is based upon planned outcomes and performance measures included in H-GAC's 2022 Budget and Service Plan. The report also includes an analysis of progress made towards achieving goals and objectives.

#### **Funding Source**

N/A

### Budgeted

N/A

### **Action Requested**

No action requested. For information only. (Staff Contact: Rick Guerrero)

### **ATTACHMENTS:**

### **LEGISLATIVE UPDATE**

# Background

N/A

### **Current Situation**

N/A

# **Funding Source**

N/A

# Budgeted

N/A

# **Action Requested**

Update on important current and upcoming legislative activities. No action requested. (Staff Contact: Rick Guerrero)

### **CHIEF OPERATING OFFICER'S REPORT**

### Background

N/A

# **Current Situation**

N/A

## **Funding Source**

N/A

### Budgeted

N/A

# **Action Requested**

Chief Operating Officer Onyinye Akujuo to provide an update on current and upcoming activities regarding agency operations. No action requested. (Staff Contact: Onyinye Akujuo)

### H-GAC SPOTLIGHT - DATA ANALYTICS & RESEARCH

# Background

Presentation of H-GAC's Department of Data Analytics & Research: Programs, Products & Services.

### **Current Situation**

N/A

### **Funding Source**

N/A

# Budgeted

N/A

### **Action Requested**

No action requested. For information only. (Staff Contact: Jochen Floesser)

### **EXECUTIVE DIRECTOR'S REPORT**

# Background

N/A

# **Current Situation**

N/A

# **Funding Source**

N/A

# Budgeted

N/A

# **Action Requested**

Report on current and upcoming H-GAC activities. (Staff Contact: Chuck Wemple)

#### 2023 H-GAC BOARD OF DIRECTORS

<u>AUSTIN COUNTY</u> County Judge Tim Lapham VACANT

<u>BRAZORIA COUNTY</u> Commissioner Stacy Adams Commissioner Ryan Cade

<u>CHAMBERS COUNTY</u> Commissioner Tommy Hammond Commissioner Mark Tice

<u>COLORADO COUNTY</u> County Judge Ty Prause Commissioner Darrell Gertson

FORT BEND COUNTY County Judge K.P. George Commissioner Andy Meyers

<u>GALVESTON COUNTY</u> Commissioner Darrell Apffel Commissioner Joseph Giusti

HARRIS COUNTY County Judge Lina Hidalgo VACANT Commissioner Rodney Ellis VACANT

LIBERTY COUNTY County Judge Jay Knight Commissioner Greg Arthur

<u>MATAGORDA COUNTY</u> County Judge Bobby Seiferman Commissioner Mike Estlinbaum

MONTGOMERY COUNTY County Judge Mark L. Keough Commissioner Matt Gray

<u>WALKER COUNTY</u> Commissioner Brandon Decker Commissioner Bill Daugette

<u>WALLER COUNTY</u> County Judge Trey Duhon Commissioner Justin Beckendorff

#### 2023 OFFICERS

CHAIR County Judge Trey Duhon, Waller County

CHAIR ELECT Council Member Sallie Alcorn, City of Houston

VICE CHAIR County Judge Jay Knight, Liberty County

<u>WHARTON COUNTY</u> County Judge Phillip Spenrath Commissioner Richard Zahn

<u>CITY OF ALVIN</u> Councilmember Martin Vela Councilmember Joel Castro

<u>CITY OF BAYTOWN</u> Council Member Laura Alvarado Mayor Brandon Capetillo

<u>CITY OF CONROE</u> Councilman Howard Wood Councilman Todd Yancey

<u>CITY OF DEER PARK</u> Council Member Bill Patterson Council Member Tommy Ginn

<u>CITY OF FRIENDSWOOD</u> Councilmember Sally Branson Mayor Mike Foreman

<u>CITY OF GALVESTON</u> Mayor Dr. Craig Brown Mayor Pro Tem David Collins

<u>CITY OF HOUSTON</u> Council Member Sallie Alcorn Council Member Edward Pollard Council Member Amy Peck Council Member Mary Nan Huffman

<u>CITY OF HUNTSVILLE</u> Mayor Andy Brauninger VACANT

<u>CITY OF LA PORTE</u> Councilmember Chuck Engelken, Jr. Councilman Bill Bentley

<u>CITY OF LAKE JACKSON</u> Mayor Gerald Roznovsky Councilmember R.L. "Buster" Buell

<u>CITY OF LEAGUE CITY</u> Council Member John Bowen Council Member Tommy Cones <u>CITY OF MISSOURI CITY</u> Council Member Jeffrey Boney Council Member Floyd Emery

<u>CITY OF PASADENA</u> Councilmember Cary Bass Councilmember Phil Cayten

<u>CITY OF PEARLAND</u> Mayor Kevin Cole Mayor Pro Tem Tony Carbone

<u>CITY OF ROSENBERG</u> Mayor Kevin Raines Councilor Tim Krugh

<u>CITY OF SUGAR LAND</u> Mayor Joe Zimmerman Council Member Naushad Kermally

<u>CITY OF TEXAS CITY</u> Commissioner Jami Clark Mayor Dedrick Johnson, Sr.

<u>GENERAL LAW CITIES</u> Mayor Joe Garcia, City of Pattison Councilmember Teresa Vazquez-Evans, City of Kemah

Council Member Nancy Arnold, City of Waller Council Member Susan Schwartz, City of Bunker Hill Village

HOME RULE CITIES Mayor Pro Tem Johnnie Simpson Jr., City of Dickinson TBD

Mayor Cecil Willis, City of Stafford Mayor Pro Tem Joe Compian, City of La Marque

INDEPENDENT SCHOOL DISTRICTS Trustee Rissie Owens, Huntsville ISD Trustee Jennifer Key, Alief ISD

Note: Names of Alternates are indented

#### H-GAC Board of Directors Members

| HON. STACY L. ADAMS              | Hon. Sallie Alcorn                  |
|----------------------------------|-------------------------------------|
| COMMISSIONER, PRECINCT 3         | Council Member, At-Large Position 5 |
| BRAZORIA COUNTY                  | City of Houston                     |
| PO BOX 548                       | 900 Bagby St, 1st Floor             |
| ALVIN, TX 77512                  | Houston, TX 77002                   |
| (281)331-3197 (281)331-6586 Fax  | (832)393-3017 (832)395-9426 Fax     |
| STACYA@BRAZORIA-COUNTY.COM       | Atlarge5@Houstontx.gov              |
| Hon. Laura Alvarado              | Hon. Darrell Apffel                 |
| Council Member, District 1       | Commissioner, Precinct 1            |
| City of Baytown                  | Galveston County                    |
| PO Box 424                       | Po Box 8327                         |
| Baytown, TX 77522                | Bacliff, Tx 77518                   |
| (281)420-6500 (281)420-7176 Fax  | (409)770-5474 (409) 765-2915 Fax    |
| District.1@baytown.org           | Darrell.apffel@co.galveston.tx.us   |
| HON. NANCY ARNOLD                | Hon. Cary Bass                      |
| COUNCIL MEMBER                   | Council Member, District G          |
| CITY OF WALLER                   | City of Pasadena                    |
| 2105 BOIS D'ARC ST               | PO Box 672                          |
| WALLER, TX 77484                 | Pasadena, TX 77501-0672             |
| (281)813-2511 (936)372-3477 Fax  | (713)475-7858 (713)475-7817 Fax     |
| ARNOLDN@MSN.COM                  | CBASS@CI.PASADENA.TX.US             |
| Hon. Jeffrey Boney               | Hon. John Bowen                     |
| Council Member                   | Council Member                      |
| City of Missouri City            | City of League City                 |
| 1522 Texas Pkwy                  | 300 W Walker St                     |
| Missouri City, TX 77489-2170     | League City, TX 77573               |
| (281)403-8500 (281)403-0683 Fax  | 281)554-1000 (281)554-1020 Fax      |
| Jeffrey.Boney@Missouricitytx.gov | John.Bowen@LeagueCitytX.Gov         |
| Hon. Sally Harris Branson        | Hon. Andy Brauninger                |
| Councilmember, Position 2        | Mayor                               |
| City of Friendswood              | City of Huntsville                  |
| 910 S Friendswood Dr             | 1212 Ave M                          |
| Friendswood, TX 77546-4856       | Huntsville, TX 77340                |
| (281)996-3270 (281)482-1634 Fax  | (936)291-5403                       |
| Sbranson@friendswood.com         | ABRAUNINGER@HUNTSVILLETX.GOV        |
| Hon. Dr. Craig Brown             | Hon. Jami Clark                     |
| Mayor                            | Commissioner, District 4            |
| City of Galveston                | City of Texas City                  |
| Po box 779                       | PO Box 2608                         |
| Galveston, TX 77553              | Texas City, TX 77592-2608           |
| (409)797-3510 (409)797-3511 Fax  | (409)948-3111 (409)949-3090 Fax     |
| Craigbrown@Galvestontx.Gov       | DISTRICT4@TEXASCITYTX.GOV           |
| Hon. Kevin Cole                  | Hon. Brandon Decker                 |
| Mayor                            | Commissioner, Precinct 4            |
| City OF Pearland                 | Walker County                       |
| 3519 Liberty Dr                  | 9368 SH 75 S                        |
| Pearland, Tx 77581               | New Waverly, Tx 77358               |
| (281)652-1780 (281)652-1708 FAX  | (936)435-8055 (936)436-4914 FAX     |
| Kcole@Pearlandtx.Gov             | Bdecker@CO.WALKER.TX.US             |
| Hon. TREY DUHON III              | Hon. Rodney Ellis                   |
| COUNTY JUDGE                     | Commissioner, Precinct 1            |
| WALLER COUNTY                    | Harris County                       |
| 836 AUSTIN ST, STE 203           | 1001 Preston, 9 <sup>th</sup> Floor |
| HEMPSTEAD, TX 77445              | Houston, TX 77002-4310              |
| (979)826-3357 (979)826-2112 FAX  | (713)755-6111 (713)755-6114 Fax     |
| T.DUHON@WALLERCOUNTY             | COMM_ELLIS@CP1.HCTX.NET             |
| Hon. Chuck Engelken Jr.          | Hon. Joe Garcia                     |
| Councilmember, District 2        | Mayor                               |
| City of La Porte                 | City of Pattison                    |
| 604 W Fairmont Pkwy              | PO Box 223                          |
| La Porte, TX 77571               | Pattison, TX 77466-0223             |
| (281)471-5020 (281)842-3701 Fax  | (281)705-5025 (281)934-3516 Fax     |
| Engelkenc@Laportetx.Gov.Us       | Joe.garcia@pattisontexas.org        |

#### H-GAC Board of Directors Members

| Hon. KP George                         | Hon. Tommy Hammond                |
|--|-----------------------------------|
| County Judge                           | Commissioner, Precinct 3          |
| Fort Bend County                       | Chambers County                   |
| 301 Jackson St                         | 10616 Eagle Drive                 |
| Richmond, TX 77469                     | Mont Belvieu, TX 77580            |
| (281)341-8608 (281)341-8609 Fax        | (281)576-2243 (281)385-5635 Fax   |
| KP.GEORGE@FortBendcountytx.gov         | TGHAMMOND@CHAMBERSTX.GOV          |
| HON. LINA HIDALGO                      | Hon. Mark J. Keough               |
| COUNTY JUDGE                           | County Judge                      |
| HARRIS COUNTY                          | Montgomery County                 |
| 1001 PRESTON ST, STE 911               | 501 North Thompson, Ste 401       |
| HOUSTON, TX 77002                      | Conroe, TX 77301                  |
| (713)274-7000 (713)755-8379 FAX        | (936)539-7812 (936)760-6919 Fax   |
| JUDGE.HIDALGO@CJO.HCTX.NET             | Cojudge@mctx.org                  |
| Hon. Jay Knight                        | Hon. Tim Lapham                   |
| County Judge                           | County Judge                      |
| Liberty County                         | Austin County                     |
| 1923 Sam Houston St, Rm 201            | One E Main St                     |
| Liberty, TX 77575                      | Bellville, Tx 77418               |
| (936)336-4665 (936)336-4518 Fax        | (979)865-5911 (979)865-8786 Fax   |
| Cojudge@co.liberty.tx.us               | Tlapham@austincounty.com          |
| Hon. Rissie L. Owens                   | Hon. Bill Patterson               |
| TRUSTEE, POSITION 2                    | Council Member, Position 4        |
| HUNTSVILLE INDEPENDENT SCHOOL DISTRICT | City of Deer Park                 |
| 180 ELKINS LAKE                        | 2309 West Lonesome Dove           |
| HUNTSVILLE, TX 77340-7304              | Deer Park, TX 77536               |
| (936)294-0262 (936)291-3444 FAX        | (281)478-7247 (281)542-9796 Fax   |
| RLAODST@YAHOO.COM                      | BPatterson@deerParktx.org         |
| Hon. Amy Peck                          | Hon. TY Prause                    |
| Council Member, District A             | County Judge                      |
| City of Houston                        | Colorado County                   |
| 900 Bagby St, 1st Floor                | PO Box 236                        |
| Houston, TX 77002                      | Columbus, TX 78934                |
| (832)393-3010 (832)393-3302 Fax        | (979)732-2604 (979)732-9389 Fax   |
| DISTRICTA@HOUSTONTX.GOV                | TY.PRAUSE@CO.COLORADO.TX.US       |
| Hon. Kevin Raines                      | Hon. Gerald Roznovsky             |
| Mayor                                  | Mayor                             |
| City Of Rosenberg                      | City of Lake Jackson              |
| Po Box 32                              | 25 Oak Dr                         |
| Rosenberg, Tx 77471                    | Lake Jackson, TX 77566            |
| (832)595-3340 (832)595-3333 FAX        | (979)415-2500 (979)297-8823 Fax   |
| kraines@rosenbergtx.gov                | GROZNOVSKY@LAKEJACKSONTX.GOV      |
| Hon. Bobby Seiferman                   | Hon. Johnnie Simpson Jr.          |
| County Judge                           | Mayor Pro Tem                     |
| Matagorda County                       | City of Dickinson                 |
| 1700 7th St, Rm 301                    | 4403 Highway 3                    |
| Bay City, Tx 77414                     | Dickinson, TX 77539               |
| (979)244-7605 (979)245-3697 Fax        | (832)517-1563 (281)337-2489 Fax   |
| COJUDGE@CO.MATAGORDA.TX.US             | JSIMPSON@Dickinsontexas.gov       |
| Hon. Phillip S. Spenrath               | Hon. Martin Vela                  |
| County Judge                           | Councilmember                     |
| Wharton County                         | City Of Alvin                     |
| 100 S Fulton St #100                   | 216 W Sealy                       |
| Wharton, TX 77488                      | Alvin, Tx 77511                   |
| (979)532-4612 (979)532-1970 Fax        | (281)388-4278 (281)388-4278 FAX   |
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| Hon. Cecil Willis Jr.                  | Hon. Howard Wood                  |
| Mayor                                  | Councilman                        |
| City Of Stafford                       | City Of Conroe                    |
| 13102 Frances St                       | 300 W Davis                       |
| Stafford, Tx 77477                     | Conroe, Tx 77301                  |
| (281)261-3900 (281)261-3994 Fax        | (936) 522-3010 (936) 522-3009 Fax |
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| Hon. Greg Arthur  | HON. JUSTIN BECKENDORFF   |
|---|---|
| COMMISSIONER, PRECINCT 2  | COMMISSIONER, PRECINCT 4  |
| LIBERTY COUNTY  | WALLER COUNTY   |
|   |   |
| PO Box 77   | PO Box 7  |
| Hardin, TX 77561  | PATTISON, TX 77466  |
|   |   |
| (936)298-2790 (936)298-9737 FAX   | (281)375-5231 (281)375-7751 FAX   |
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|   |   |
| HON. BILL BENTLEY   | HON. R.L. BUSTER BUELL  |
|   |   |
| COUNCILPERSON, DISTRICT 3   | COUNCILMEMBER, POSITION 4   |
| CITY OF LA PORTE  | CITY OF LAKE JACKSON  |
|   | 25 OAK DR   |
| 604 W FAIRMONT PKWY   |   |
| La Porte, TX 77571  | LAKE JACKSON, TX 77566-5289   |
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|   |   |
| DISTRICT3@LAPORTETX.GOV   | RBUELL@LAKEJACKSONTX.GOV  |
|   |   |
| HON. RYAN CADE, JR.   | HON. BRANDON CAPETILLO  |
| COMMISSIONER, PRECINCT 2  | MAYOR   |
| BRAZORIA COUNTY   | CITY OF BAYTOWN   |
|   |   |
| 21017 Cr 171, Dept 3  | P.O. Box 424  |
| ANGLETON, TX 77515  | BAYTOWN, TX 77522   |
|   |   |
| (979)864-1548 (979)864-1080 FAX   | (281)420-6500   |
| RCADE@BRAZORIA-COUNTY.COM   | MAYOR@BAYTOWN.ORG   |
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| HON. TONY CARBONE   | HON. JOEL CASTRO  |
|   |   |
| MAYOR PRO TEM   | COUNCIL MEMBER, AT LARGE 2  |
| CITY OF PEARLAND  | CITY OF ALVIN   |
|   |   |
| 3519 LIBERTY DR   | 216 W SEALY   |
| Pearland, TX 77581  | ALVIN, TX 77511   |
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| (281)652-1662 (281)652-1708 FAX   |   |
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| 5   |   |
| HON. PHIL CAYTEN  | HON. DAVID COLLINS  |
|   |   |
| COUNCIL MEMBER, DISTRICT F  | MAYOR PRO TEM   |
| CITY OF PASADENA  | CITY OF GALVESTON   |
| PO Box 672  | PO Box 779  |
|   |   |
| Pasadena, TX 77501-0672   | GALVESTON, TX 77553   |
| (713)475-7858 (713)475-7817 FAX   | (409)797-3510 (409)797-3511 FAX   |
|   |   |
| PCAYTEN@CI.PASADENA.TX  | DAVIDCOLLINS@GALVESTONTX.GOV  |
| HON. JOE COMPIAN  | HON. TOMMY CONES  |
|   |   |
| MAYOR PRO TEM   | COUNCIL MEMBER  |
| CITY OF LA MARQUE   | CITY OF LEAGUE CITY   |
|   |   |
|   | 2986-B Hwy 19   |
| 1111 BAYOU RD   |   |
| LA MARQUE, TX 77568   | LEAGUE CITY, TX 77320   |
| LA MARQUE, TX 77568   |   |
| La Marque, Tx 77568<br>(409)257-6187  | (936)295-7999 (936)522-3009 FAX   |
| LA MARQUE, TX 77568   |   |
| La Marque, Tx 77568<br>(409)257-6187<br>J.COMPIAN@CITYOFLAMARQUE.ORG  | (936)295-7999 (936)522-3009 FAX<br>BDAUGETTE@CO.WALKER.TX.US  |
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| Hon. Dedrick Johnson, Sr         | Hon. Matt Gray                    |
|----------------------------------|-----------------------------------|
| Mayor                            | County Commissioner               |
| City of Texas City               | Montgomery County                 |
| PO Box 2608                      | PO Box 84                         |
| Texas City, TX 77592-2608        | New Caney, Texas 77357            |
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| Hon. Naushad Kermally            | Hon. Jennifer Key                 |
| Council Member                   | Trustee, Position 6               |
| City Of Sugar Land               | Alief Independent School District |
| Po Box 110                       | 4250 Cook Rd                      |
| Sugar Land, Tx 77487-0110        | Houston, TX 77072                 |
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| Hon. TIM KRUGH                   | Hon. Andy Meyers                  |
| COUNCILOR AT-LARGE, POSITION 1   | Commissioner, Precinct 3          |
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| Council Member, District J       | Councilmember, Position 2         |
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| HON. MARK TICE                   | Hon. TERESA VAZQUEZ-EVANS         |
| COMMISSIONER, PRECINCT 2         | COUNCIL MEMBER, POSITION 1        |
| CHAMBERS COUNTY                  | CITY OF KEMAH                     |
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| Hon. Todd Yancey                 | Hon. Richard Zahn                 |
| Councilman                       | Commissioner, Precinct 1          |
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