

### TEXAS DEPARTMENT OF AGRICULTURE **COMMISSIONER SID MILLER**

Texas Community Development Block Grant 2021 Programs



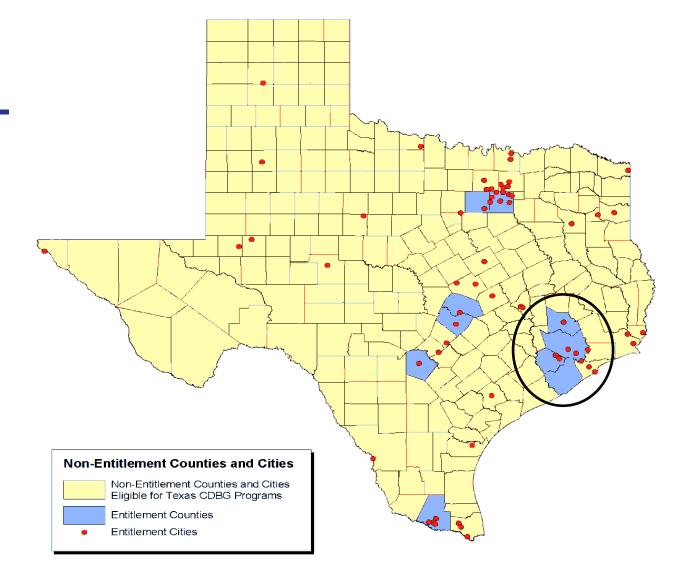
- TxCDBG Overview
- Programs
  - Downtown Revitalization Program (DRP)
  - Community Development (CD) Fund
  - State Urgent Need (SUN)
  - Planning and Capacity Building (PCB)
  - Fire Truck, Ambulance, and Service Truck (FAST)
     Fund
- 2021 Application Tips & Updates



# **Texas Community Development Block Grant (TxCDBG) Program**

- TDA receives program funding from the Dept of Housing and Urban Development
- Non-entitlement cities and counties in Texas are eligible
  - cities with populations under 50K
  - counties with a non-metropolitan population under 200K
- Serves 861 cities and 244 counties





Check entitlement status and find local contacts online:

https://www.hud.gov/states/texas/community/cdbg

- Community Development (CD)
- Downtown Revitalization Program (DRP)
- State Urgent Need (SUN)
- Planning and Capacity Building (PCB)
- Fire, Ambulance, and Service Truck (FAST)



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#### National Program Objectives:

- Benefit to low- and moderate-income persons;
- Elimination of slums or blighted conditions
- Meet other community development needs of particular urgency which represent an **immediate threat** to the health and safety of residents.

#### TxCDBG Program

2021 Downtown Revitalization Program (DRP)

- Public infrastructure improvements or activities which will address slum or blighted conditions in a community's downtown area
- Award Maximum: \$350,000
- Annual Application Cycle
- Application Deadline May 3, 2021



#### What's slum and blight?

- Detrimental to the public health, safety, morals, and welfare
- Has a predominance of buildings or other improvements that are dilapidated or deteriorated

### A downtown district will typically meet the following criteria:

- The city's historic area of commerce of economic center of the community;
- 2. May be the area around the courthouse or city square, if the improvements will primarily serve non-governmental buildings;
- 3. The retail area for the community that does not include single-family dwellings

Recommend including map identifying businesses served by proposed improvements.



#### **Slum and Blight Resolution**

Sample Resolution - Slum/Blight Designation

### Local Resolution Defines

- Current S/B conditions
- Downtown Area
- Activities to eliminate current S/B conditions

RESOLUTION

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF (XYZ), TEXAS, DETERMINING THAT AN AREA OF THE CITY CONTAINS CONDITIONS WHICH ARE DETRIMENTAL TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND CONSTITUTES A <SLUM/BLIGHTED AREA>.

WHEREAS, the City Council of the City of (XYZ) has reviewed and evaluated conditions in the <downtown district/designated Main Street area> of the municipality; and

WHEREAS, The City Council has found conditions which are detrimental to the public health, safety, and welfare of the community within the <downtown district/designated Main Street area>, as follows:

<List conditions qualifying project area as slum or blighted. See "National Program Objective" section of application guidance for details regarding qualifying conditions.>

WHEREAS, the City Council of the City of (XYZ) has authorized an application for funding under the <Main Street/Downtown Revitalization> program, as follows:

<List project activities>

WHEREAS, these project activities will aid in the elimination of slum/blight in the community by ist improved conditions>.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF (XYZ), TEXAS THAT THE AREA IDENTIFIED BY THE FOLLOWING BOUNDARIES AND OUTLINE ON THE MAP ATTACHED HERETO AS <name of attachment> HAS BEEN DETERMINED TO BE A <SLUM/BLIGHTED> AREA.

| Boundaries                         |                |
|------------------------------------|----------------|
| North:                             |                |
| South:                             |                |
| East:                              |                |
| West:                              |                |
| Passed and approved the day of, 20 |                |
|                                    | John Doe, Mayo |
|                                    |                |

Jane Doe, City Clerk









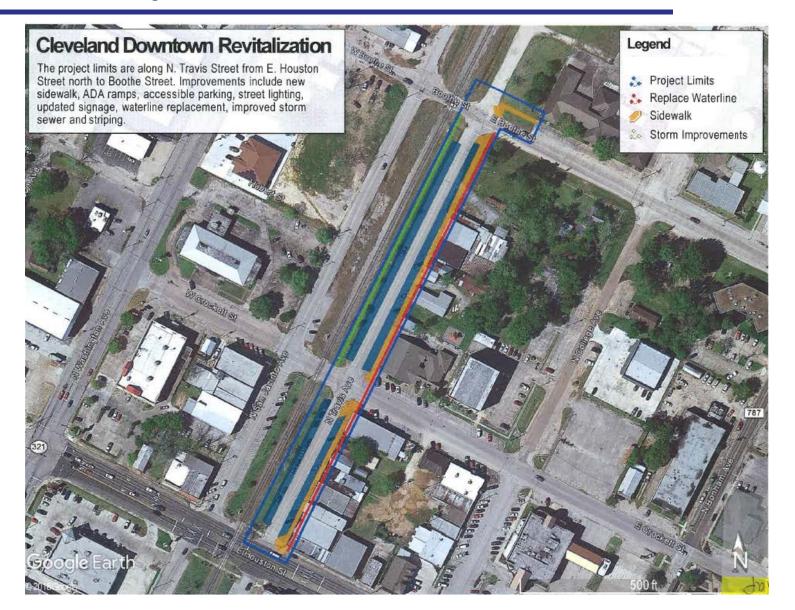


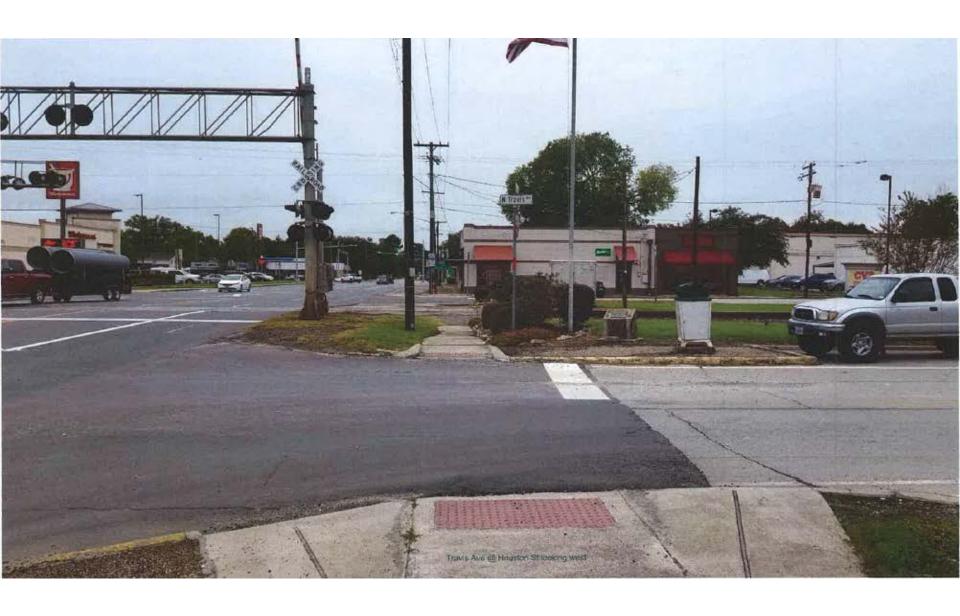
### What improvements and activities are eligible?

- Sidewalks and lighting
- Eliminate architectural barriers for the disabled
- Water and/or sewer lines
- Road construction/rehabilitation, to include curb and gutter and related drainage
- Natural gas lines and related items
- Electric power lines and transformers
- Utilities including natural gas, and electric
- Grant administration up to 16% of TxCDBG funds requested for construction and acquisition activities or \$35,000, whichever is less
- Engineering services— up to 25% of TxCDBG funds requested for construction and acquisition activities or \$55,000, whichever is less
- Demolition and clearance activity of non-residential structures



### Multiple Activities Project Example: City of Cleveland





















#### TxCDBG Program

2021-2022 Community Development (CD) Fund

### Program Overview

- Largest fund category in the TxCDBG Program
- Finances many different activities, although most funds are for Public Facilities
  - water/wastewater infrastructure
  - street and drainage improvements
  - housing activities
- Activities principally benefit low-to-moderate income persons
- Biennial Application Cycle
- Application Deadline May 3, 2021



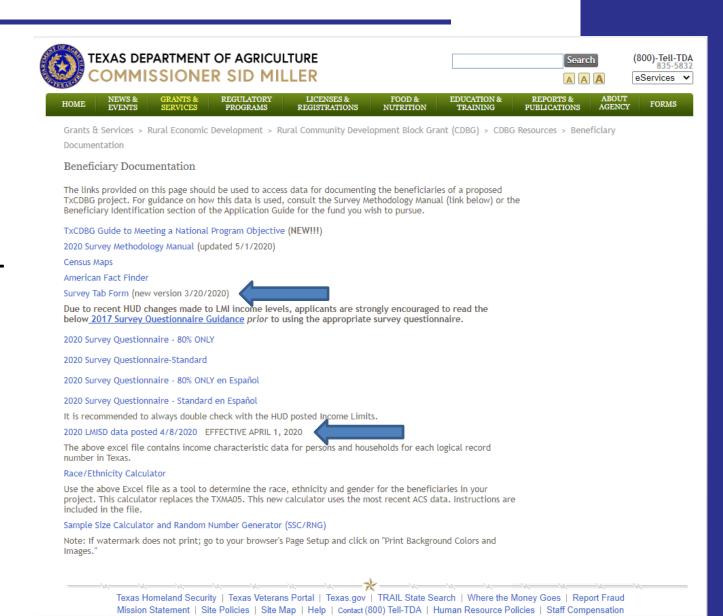
#### What's Low-to-Moderate Income?

- HUD defines as individuals whose income is 80% or less of the area median family income, determined at the County level
- Documentation Methods
  - Use HUD's LMISD Data
  - Perform Door-to-door Surveys



#### **LMI Beneficiary Documentation**

- HUD LMISD Data
- Door-to-DoorSurveys





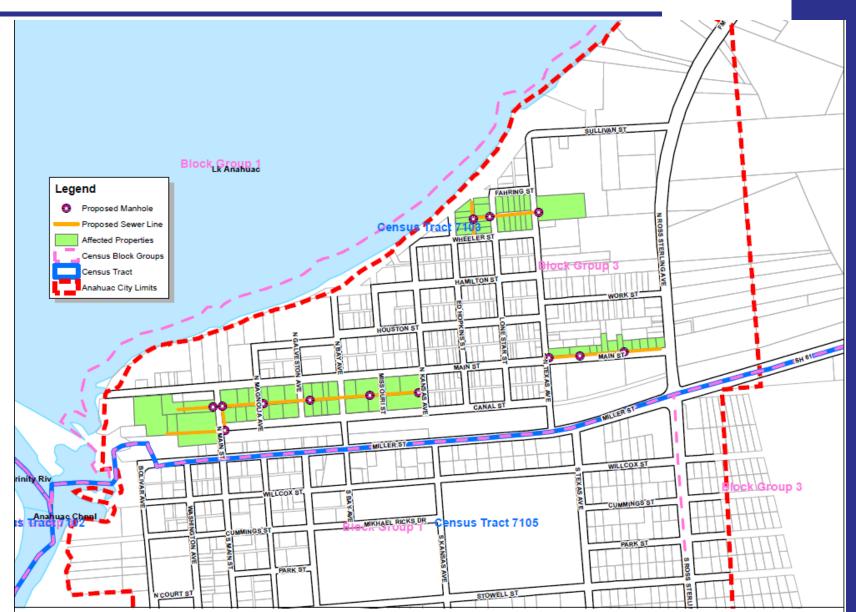
### What improvements and activities are eligible?

- Water Improvements
- Wastewater Improvements
- Street Improvements
- Flood and Drainage Improvements
- Housing Rehabilitation
- Senior Centers
- Youth Centers
- Parks, Recreational Facilities
- Parking Facilities
- Sidewalks
- Program Administration
- And More! All activities on page 31 of Application Guide





### Target Area Benefit Project Example: City of Anahuac





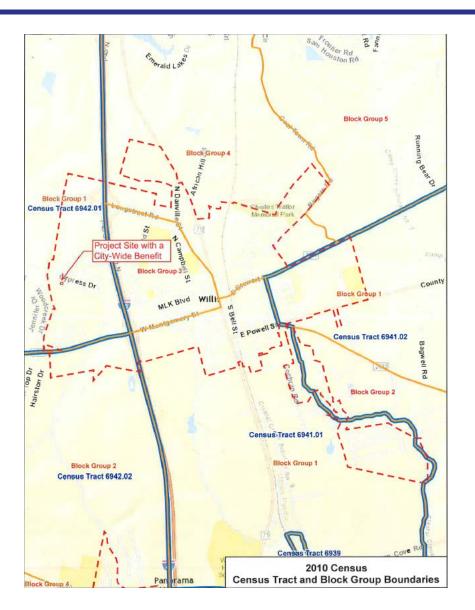
### **City of Anahuac Example Documentation**

|  | CDBG  | Survey   | Questio               | onnaire       | ,               | Interviewe   | rs Name:   |               |          |             |           |           |
|--|---|--|-----------------------|---------------|-----------------|--------------|------------|---------------|----------|-------------|-----------|-----------|
| 80% Onl  | ly  |  |                       |               |                 |              |            |               |          |             |           |           |
| Place:   |   |  |                       |               | Count           | y Name:      |            | Re            | gion:    |             |           |           |
|  |   |  |                       |               |                 |              |            |               |          |             |           |           |
| Respondent's I   | nformation:   |  |                       | •             |                 |              |            |               |          |             |           |           |
| Street Address   |   |  |                       |               |                 | Zio Code:    |            |               | Phone:   |             |           |           |
| Street Address   |   |  |                       |               |                 | _ Zip Code:  |            |               | Phone:   |             |           |           |
| Contact Attem  | pts:  |  |                       |               |                 | (Cin         | (le)       |               |          |             |           |           |
| First Attempt:   |   | Date:  |                       | Time:         |                 | AM.          | P.M.       |               |          | (Circ       | le ONE)   |           |
| Se cond Attemp   | nt:   |  |                       |               |                 |              | P.M.       |               | Response | Non-Res     | ponse     | Vacancy   |
| l. Including y   | ourself, hov  | many peop  | ple usually li        | ive in this u | niť?            |              |            |               |          |             |           |           |
| 2. Including y   | ourself, hov  | many peo   | ple in yourf          | amily usual   | ly live in th   | is unit?     |            |               |          |             |           |           |
| 3. Do any othe   | er families 1   | ive in this n                                      | nit?                  |               |                 |              |            |               | (Circle) | Yes         | No        |           |
| fyes, please ca  |   |  |                       | nch family th | ent lines in th | isunit Alate | Do notinci | inde vourself |          |             |           | ipe)      |
| Compare your fo<br>isted below for y   | bmily's 2019 a  |  |                       |               |                 |              |            |               |          |             |           |           |
| 4. Family Size   |   |  |                       |               |                 |              |            |               | Malas:   |             | Females:  |           |
| . running bills  |   |  | •                     |               |                 |              |            |               |          |             |           |           |
|  |   |  | E                     |               |                 | Income: <80  | 096AMFI    |               |          |             |           |           |
| Family Size  | <u>1</u> <  | 2  | 3                     | <u>4</u>      | <u>5</u>        | 6            | 7          | <u>8</u>      | 2        | 10          | <u>11</u> | <u>12</u> |
| Income LESS<br>than:   | •   | •  | •                     | •             | <               | `            | <          | `             | •        | <           | <         | <         |
| than.  |   |  | N                     | an-Low- an    | d-Moderat       | e Income: Gr | eater than | 80%AMFI       |          |             |           |           |
| Family Size  | 1   | 2  | 3                     | 4             | 5               | 6            | 7          | 8             | 9        | 10          | 11        | 12        |
| Income   | >   | >  | >                     | >             | >               | >            | >          | >             | >        | >           | >         | >         |
| MORE than:   |   |  |                       |               |                 |              |            |               |          |             |           |           |
| Race   |   |  |                       |               |                 |              |            |               | Hist     | anic        | Non-I     | Hispanic  |
| White  |   |  |                       |               |                 |              |            |               |          |             |           |           |
|  | A   |  |                       |               |                 |              |            |               |          |             |           |           |
|  | Amencan   |  |                       |               |                 |              |            |               |          |             |           |           |
| Black African  |   | nd White   |                       |               |                 |              |            |               |          |             |           |           |
| Black African<br>Black African<br>Asian  | American a  | nd White   |                       |               |                 |              |            |               |          |             |           |           |
| Black African<br>Black African<br>Asian<br>Asian and Whi   | American a<br>ite   |  |                       |               |                 |              |            |               |          |             |           |           |
| Black African<br>Black African<br>Asian<br>Asian and Whi<br>Native Hawaii  | American a<br>ite<br>an/Other Pa  | cific Island                                       | er                    |               |                 |              |            |               |          |             |           |           |
| Black African<br>Black African<br>Asian<br>Asian and Whi<br>Native Hawaii<br>American Indi                                   | American a<br>ite<br>an/Other Pa<br>an/Alaskan  | cific Island<br>Native                             |                       |               |                 |              |            |               |          |             |           |           |
| Black African<br>Black African<br>Asian<br>Asian and Whi<br>Native Hawaii<br>American Indi<br>American Indi                  | American a<br>ite<br>an/Other Pa<br>an/Alaskan<br>an/Alaskan                          | cific Island<br>Native<br>Native and               | Black Africa          | an America    | n               |              |            |               |          |             |           |           |
| Black African<br>Black African<br>Asian<br>Asian and Whi<br>Native Hawaii<br>American Indi<br>American Indi<br>American Indi | American a<br>ite<br>an/Other Pa<br>an/Alaskan<br>an/Alaskan<br>an/Alaskan            | cific Island<br>Native<br>Native and               | Black Africa          | an America    | n               |              |            |               |          |             |           |           |
| Black African<br>Black African<br>Asian<br>Asian and Whi<br>Native Hawaii<br>American Indi<br>American Indi<br>American Indi | American a<br>ite<br>an/Other Pa<br>an/Alaskan<br>an/Alaskan<br>an/Alaskan            | cific Island<br>Native<br>Native and               | Black Africa          | an America    | n               |              |            |               |          |             |           |           |
| Black African Black African A sian A sian and Whi Native Hawaii A merican Indi A merican Indi A merican Indi O ther Multi-Ra | American a<br>ite<br>an/Other Pa<br>an/Alaskan<br>an/Alaskan<br>an/Alaskan            | cific Island<br>Native<br>Native and               | Black Africa<br>White |               |                 | BY ADMIN     | ISTRATIV   | e staff       |          |             |           |           |
| Black African<br>Black African<br>Asian<br>Asian and Whi<br>Native Hawaii<br>American Indi<br>American Indi<br>American Indi | American a<br>ite<br>an/Offier Pa<br>an/Alaskan<br>an/Alaskan<br>an/Alaskan<br>ac ia1 | cific Island<br>Native<br>Native and               | Black Africa<br>White |               | MPLETED         | BY ADMIN     |            | e staff       | Sub      | etituted Ou | t For     |           |
| Black African<br>Black African<br>Asian<br>Asian and Whi<br>Native Hawaii<br>American Indi<br>American Indi<br>American Indi | American a<br>ite<br>an/Offier Pa<br>an/Alaskan<br>an/Alaskan<br>an/Alaskan<br>ac ia1 | cific Island<br>Native<br>Native and<br>Native and | Black Africa<br>White |               | MPLETED         |              |            | e staff       | Sub      | stituted Ou | t For     |           |

|                                | 1                                   | TxCDBG Su                 | rvey               | Tabulation                   | Fori                     | m   |                                   |  |  |  |
|--------------------------------|-------------------------------------|---------------------------|--------------------|------------------------------|--------------------------|---|-----------------------------------|--|--|--|
| Applicant: Survey Description: |                                     | County:                   | Region:            |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           | Survey Start Date: |                              |                          | Survey End Da                                     | ate:                              |  |  |  |
| P1 Census Population           | (citywide/CDP only):                |                           | Ques               | tionnaire Year(s):           |                          |   |                                   |  |  |  |
| 1. # of Households Be          | nefitting:                          | 2. Required Sar           | nple Si            | ze:                          |                          | 3. # of Households Co                             | ntacted:                          |  |  |  |
| 4. # of Households Re          | sponding:                           | 5. Survey Respo           | onse Ra            | ate:                         |                          |   |                                   |  |  |  |
| 6.                             | 7.                                  | 8.                        |                    | 9.                           |                          | 10.   | 11.                               |  |  |  |
| Family Size                    | Number of Responses<br>(Households) | Number of Low<br>Response |                    | Number of N<br>Low/Mod Respo |                          | Number of Low/Mod<br>Persons                      | Number of Non-<br>Low/Mod Persons |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          |   |                                   |  |  |  |
| 12. Total Persons Surv         |                                     | 13. Average. Fa           | •                  | _                            |                          | 14. Households Not Su                             | · —                               |  |  |  |
| 15. Total Non-Low/Me           | od:                                 | 16. Total Benef           |                    |                              |                          | 17. Total Low/Mod Be                              | neficiaries:                      |  |  |  |
| 17b. LMI Households:           |                                     | 18. Low/Mod P             | ercent             | age:                         |                          | 19. Total Vacancies:                              |                                   |  |  |  |
| HH - 80% County MFI            |                                     | HH - 50% Count            | y MFI              |                              |                          | HH - 30% County MFI                               |                                   |  |  |  |
| Persons - 80% County           | MFI                                 | Persons - 50% C           | ounty l            | MFI                          | Persons - 30% County MFI |   |                                   |  |  |  |
|                                |                                     |                           |                    |                              |                          | NATION IN THIS REPORT AN<br>CE WITH THE ACCOMPANY |                                   |  |  |  |
| Signature:                     |                                     |                           |                    | Title:                       |                          |   |                                   |  |  |  |



# **Citywide Project Example: City of Willis**



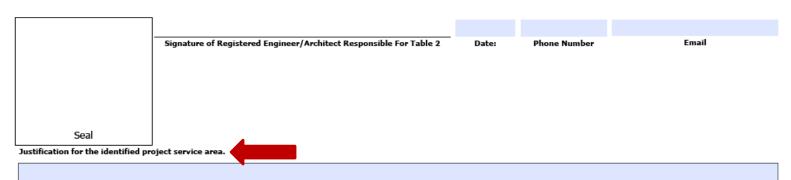




### **City of Willis Example Documentation**

| GEOTYPE | STATE | PLACE | NAME        | STUSAB | LOW   | LOWMOD | LOWMODUNI | LOWMOD_PC1 | moe_lowm |
|---------|-------|-------|-------------|--------|-------|--------|-----------|------------|----------|
| PLACE   | 48    | 79408 | Willis city | TX     | 1,625 | 4,640  | 5,980     | 77.59%     | +/-9.00  |

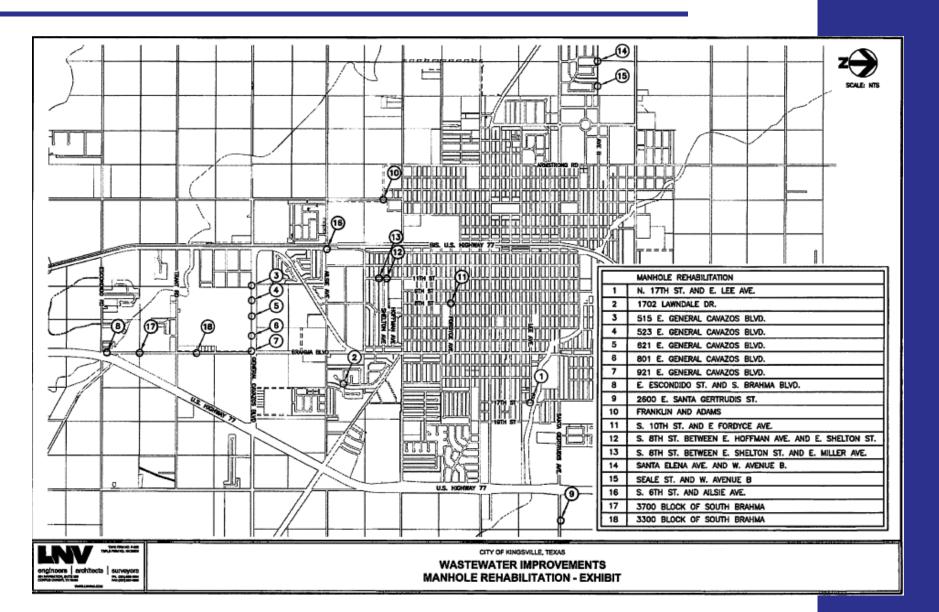
| TABLE 2 - BUDGET JUSTIFICATION OF RETAIL COSTS |              |                               |         |      |          |              |             |       |   |
|--|--------------|-------------------------------|---------|------|----------|--------------|-------------|-------|---|
| Activity Description                           | HUD<br>Act # | Materials/Facilities/Services | \$/Unit | Unit | Quantity | Construction | Acquisition | Total |   |
| •  |              |                               | \$0.00  | •    | 0        | \$0          | \$0         | \$0   | Х |
|  |              |                               |         |      |          | \$0          | \$0         | \$0   |   |



The existing storage tank at Water Plant No. 3 is the largest source of water storage and helps maintain water pressure throughout the City of Willis water system.

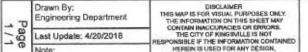


# Multiple Projects Example: City of Kingsville



City of Kingsville - Mainstreet District





CITY OF KINGSVILLE Kingsville, Texas 78363 Office: 363-595-8007

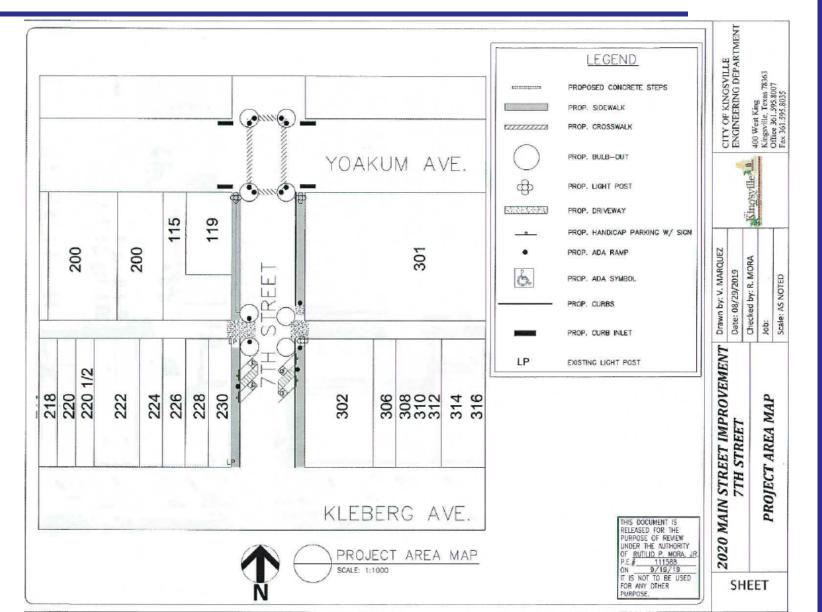


# Multiple Projects Example: City of Kingsville





# Multiple Projects Example: City of Kingsville



2021-2022 Sate Urgent Need (SUN) Fund



#### **Program Overview**

- Funding for State Declarations
- Repair / restoration / improvement of damaged infrastructure
- Priority for:
  - Safe drinking water (permanent priority)
  - Debris removal (priority for this year)
- Open/As needed first-come first-serve basis







2021-2022 Planning & Capacity Building (PCB) Fund

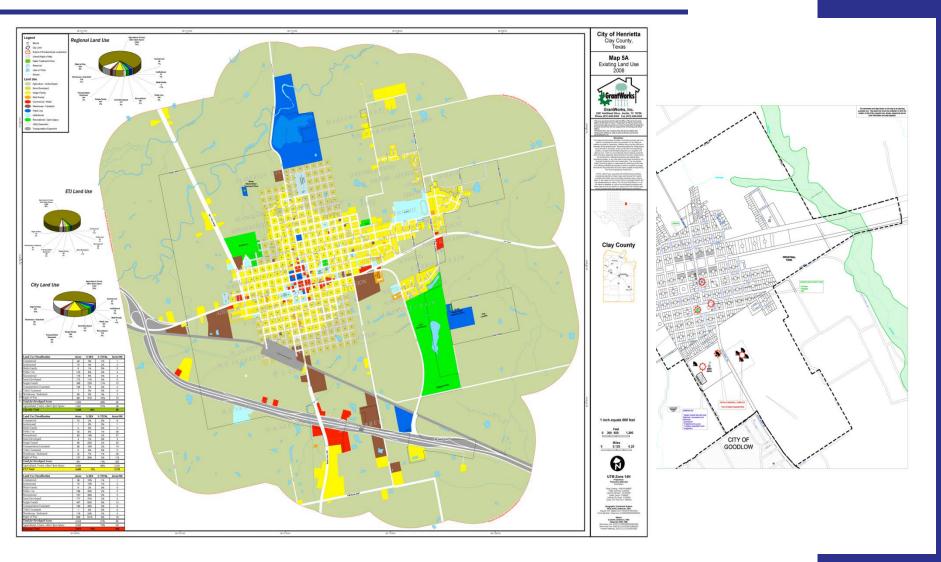


#### **Program Overview**

 Provides funds for cities and counties to conduct planning activities that assess local needs, develop strategies to address local needs, & build or improve local capacity



### **Results in Detailed Planning Maps**



2021-2022 Fire, Ambulance, and Service Truck (FAST)

**Fund** 



#### **Program Overview**

- Provides funds for eligible vehicles to provide emergency response and special services to low-to-moderate income areas
- Financed by deobligated funds nearing expiration

**Application Tips & Updates** 

## **Application Tips**

- Include service/benefit area justification
- Project and all activities should be included in community needs
- If upsizing or downsizing infrastructure, include explanation in application
- Ensure correct NPO Support Documentation
- Follow suggested application steps and timeline

## **Application Steps**

- Identify/hire application preparer and application engineer
  - Professional Services Page
  - TxCDBG Implementation Manual (Ch 5)
- Citizen Participation
  - Conduct public hearing to solicit feedback regarding community needs
- Begin project design
- Collect beneficiary documentation



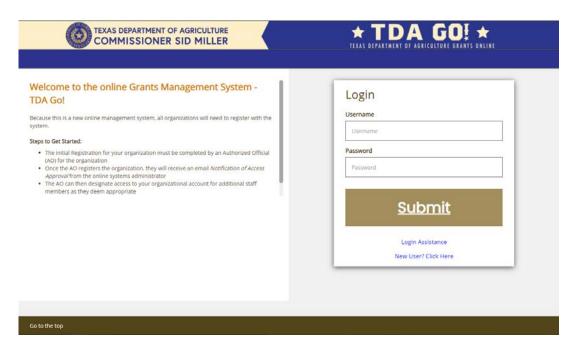
#### **Professional Services Procurement**

- Communities must procure application preparer and application engineer before the provider(s) conduct any work to prepare the application for TxCDBG funding.
- Now is the time to procure and award service contracts for TxCDBG programs your community intends to apply for!
- Check out TxCDBG Training page for link to recorded webinar about procurement processes



### Texas Department of Agriculture – Grants Online (TDA-GO!).

- TDA is introducing a new online grant management system
- Application submissions shall be accepted through TDA-GO! system



| Fund Category  | Application Due Date                              |
|--|---|
| Community Development (CD)   | May 3, 2021                                       |
| Downtown Revitalization Program (DRP)  | May 3, 2021                                       |
| Colonia Fund: Construction (CFC)   | May 3, 2021                                       |
| State Urgent Need (SUN) Fund   | Open/As needed – first-<br>come first-serve basis |
| Fire Truck, Ambulance, and Service Truck (FAST) & Planning and Capacity Building (PCB) | TBD   |





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